UNOFFICIAL COPY

BOX 178

NAME: DAVIS, LEIGH AND NANCY

Loan# 0596568051

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned FLAGSTAR BANK, F.S.B. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to NATIONSTAR MORTGAGE LLC (hereinafter called the Assignee). its successors and assigns, prior to August 24, 2009, the following described mortgage:

Record and

Date: October 4, 2007

Amount of Debt: \$158,400,00

Doc#: 1001340183 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/13/2010 03:18 PM Pg: 1 of 1

Mortgagor: LEIGH DAVIS A TO'A LEIGH K. DAVIS; NANCY DAVIS; Mortgagee: M.E.R.S., INC. AS NOWINEE FOR PLATINUM RATE, INC.

Recorded on October 12, 2007

As Document <u>0728556177</u>

In the Office of the Recorder/Registrar of COUR County, Illinois, and described as follows:

UNIT NUMBER 18 IN THE KELSEY COURT 1' CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD IN SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 AND ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 11-31-226-023-0000 Commonly known as: 6818 NORTH ASHLAND AVENUE, APT 1B, CHICAGO, IL 60626

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SÉAL) FMAGSTAR BANK, F.S.B.

ATTEST: LEE SHUBERT, SEN. VICE PRESIDENT

LEE SHUBERT, SEN. VICE PRESIDENT

RØBERT R. STOUDEMIRE, VICE PRESIDENT

The Undersigned, a Notary Public in and for OAKLAND County, State of MICHIGAN, does hereby certify that RCEFTT R. STOUDEMIRE the Authorized Agent of FLAGSTAR BANK, F.S.B. appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

day of DECEMBEL

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300**

Chicago, IL 60602

CNTX

PB#0911618

NELDA J. AMADOR

Notary Public, State of Michigan

County of Oakland

My Commission Expires 12/29/2012

Acting in the County of Oakland