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Doc#: 1001341063 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/13/2010 12:48 PM Pg: 1 of 6

PREPARED BY AND AFTER RECORDING RETURN TO:

Elizabeth Colsant O'Brien Elizabeth O'Brien Law Group 47 W. Polk St., #122

Chicago, IL 60605
W81189MTCACCOM

QUIT CLAIM DEED

THE GRANCEP 1612 S. Michigan Development Corporation, an Illinois corporation, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM(S) to 1620 S. Michigan Condominium Association the location described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATT/ACHED EXHIBIT "A"

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of condominium, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein, as well as:

SEE ATTACHED EXHIBIT "B"

Permanent Real Estate Index Number(s): 17-22-301-065-1459

Address of Real Estate: 1620 South Michigan, Unit M-12, Chicago, IL 60616

COUNTY-ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH (E) SECTION 31-45,

REAL ESTATE TRANSFER LAW

By:

City of Chicago Dept. of Revenue

596579

Batch 578,116

1/8/2010 10:18

Real Estate Transfer Stamp

\$0.00

9170109

ISIGNATURES APPEAR ON THE FOLLOWING PAGES

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In Witness Where of, said Counter has caused its name to be signed to these presents by its Vice President, this day of 2009.

1612 S./Michigan Development

Corporation

an Illinois corporation

By:

Name: Cindy Wrona Its: Vice President

MAIL TO AND SEND SUBSECTIENT TAX BILLS TO:

Coot County Clart's Office 1620 S. Michigan Condominium Association 1620 S. Michigan, Unit 301 Chicago, IL 60616

OR RECORDER'S OFFICE BOX NO.

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Cindy Wrona, personally known to me to be Vice President of

> 1612 S. Michigan Development Corporation, an Illinois corporation, appeared, before me this day in person and severally acknowledged that as such Vice President she signed and delivered the said instrument as her free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this-

Commission expires:

Official Seal Heather M Shinn No any Public State of Illinois NOTARY PUBLIC v Commission Expires 03/19/2011

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UNIT M-12 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT?, THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3.70 THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTH VEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY ILLINOIS.

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

(2081189.PFD/2081189/4)

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EXHIBIT "B"

SUBJECT TO:

- 1. General Real Estate taxes not yet due and payable.
- Special municipal taxes or assessments for improvements not yet completed and unconfirmed special municipal taxes or assessments.
- 3. Applicable zoning and building laws or ordinances.
- 4. Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the 1620 S. Michigan Condominiums, including any and all amendments and exhibits thereto.
- 5. Declaration of covenants, conditions restrictions and easements relating to the Commercial Property (as defined in the Declaration).
- 6. The Condominium Property Act of l'linois.
- 7. Easements, air rights, covenants, conditions, agreements, building lines and restrictions of record which do not materially adversely affect the use of the Premises as a condominium residence.
- 8. Leases, licenses, encroachments and agreements affecting the Common Elements or the Limited Common Elements (as defined in the Declaration).
- Acts done or suffered by Buyer or anyone claiming by, through, or under Buyer.
- 10. Schedule B exceptions listed in Mercury Title Company Commitment Number 2081189.

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 12/3/109	SIGNATURE
70_	Grantor of Agent
Subscribed and sworn to before me by the said this 251 (th) day of 100 h 20.	"OFFICIAL SEAL" Beth LaSalle NCTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 2/26/2013
	Cumming and the second
	4
SHOWN ON THE DEED OR ASSIGNMENTURAL PERSON, AN ILLINOIS CONTROLL BUSINESS OR ACQUIRE AND HOLD	FIRMS AND VERUFIES THAT THE NAME OF THE GRANTEES TENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A DRPORATION OR FORFIGN CORPORATION AUTHORIZED TO DO D TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY OF THE STATE OF ILLINOIS.
Dated: 12/3/109	SIGNATURE
	Grantee or Agent
Subscribed and sworn to before me by the said Affin this 2 (th) day of 1 (1) (1) (20 0). Notary Public Affin (a) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1	"OFFICIAL SEAL" Beth LaSalle MTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/26/2013

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.