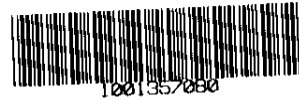


# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
PNC MORTGAGE, A DIVISION OF PNC  
BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449



Doc#: 1001357080 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2010 10:37 AM Pg: 1 of 2

0005299383  
PATRICK DURKIN  
PO Date: 12/08/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100031209507873014 MERS F

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PATRICK E DURKIN AND KATHLEEN A DURKIN, HUSBAND AND WIFE, IN JOINT TENANCY  
to SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY dated December 7, 2006 calling for the  
original principal sum of dollars (\$450,000.00), and recorded in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_ and/or instrument # 0634808205, of the records in the office of the Recorder of COOK COUNTY,  
ILLINOIS, more particularly described as follows, to wit:  
20 SURREY HILL RD, PALOS HEIGHTS IL - 60463  
Tax Parcel No. 23-25-110-006-0000

LOT 6 IN BLOCK 2 IN COUNTY SQUIRE ESTATES UNIT ONE BEING A SUBDIVISION OF PART OF THE  
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 16th day of December, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SGB CORPORATION DBA  
WESTAMERICA MORTGAGE COMPANY

By

  
KIMMESSER

Its ASSISTANT VICE PRESIDENT

54  
12  
3  
M  
JMC  
CF

# UNOFFICIAL COPY

0005299383

MERS # 100031209507873014 MERS PHONE: 1-888-679-6377

PATRICK DURKIN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of December, 2009, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JOAN L. WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
JULY 7, 2013

Notary Public  
JOAN L. WIMSATT

Property of Cook County Clerk's Office