

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1001304090 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2010 09:09 AM Pg: 1 of 2

Loan No. 4800721530

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID BERGENDAHL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 1995, and recorded on October 17, 1995, in Volume/Book Page Document 95706314 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-21-109-019-1108 ✓

UNIT 316 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK HARBOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENTS NUMBER 26932046, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS WELL AS ASSIGNING PARKING SPACE NUMBER 9 AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 611 W PATTERSON UNIT 316, CHICAGO, IL, 60613 ✓

Witness my hand and seal 12/23/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARLETHIA REED
Vice President

S	<input checked="" type="checkbox"/>
P	<input checked="" type="checkbox"/>
S	<input type="checkbox"/>
M	<input checked="" type="checkbox"/>
SC	<input type="checkbox"/>
E	<input checked="" type="checkbox"/>
INT	<input checked="" type="checkbox"/>



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/23/09.


KARIN W. HARPIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MENVER MERJUDIC
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100010980001688554
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800721530
County of: COOK COUNTY
Investor No: 803
Outbound Date: 12/21/09
Investor Loan No: 1666684706

Property of Cook County Clerk's Office