UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH FILED THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1001304151 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/13/2010 10:28 AM Pg: 1 of 3

Loan No. 1600890 122

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHARON A ZIRVES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 21, 2008, and recorded on December 4, 2008, in Volume/Bock Page Document 0833940032 in the Recorder's Office of COOK COUNTY County, on the premises therein descril ed as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-24-304-066 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertailing.

Address(es) of premises: 114 WHITMAN DR, SCHAUMBURG, IL, 60173 Witness my hand and seal 12/23/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA/REED

Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/23/09.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MICHAEL ARRIOLA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1600890422

County of: COOK COUNTY Investor No: 801 Outbound Date: 12/21/09 Investor Loan No: 1708133805





IL00.DOC 08/06/07

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Loan Number: 1600890422

EXHIBIT A

That per of Lot 10 in Autumn Ridge, being a subdivision of part of Section 24, Township 41 North, Range 10, East of the Third Trincipal Meridian, according to the plat thereof recorded as document number 38598269, recorded December 29, 1918, described as follows: Beginning at the Southwest corner of said Lot 10; thence North 01 degrees 21 minutes 25 seconds East along the Westerly line of said Lot 10 a distance of 45.49 feet; thence South 88 degrees 40 minutes 35 seconds East 197.30 feet to a point on the Basterly line of said Lot 10; thence South 8 degrees 07 minutes 20 seconds Was along the Easterly line of said Lot 10 a distance of 45.89 feet to the Southeast corner of Lot 10; thence North 85 degree 38 minutes 35 seconds West along the Southerly line of said Lot 10 a distance of 131.90 feet to the place of beginning; said parcel of land herein described contains 0.141 acres more or less, in Cook County, Illinois.