UNOFFICIAL COPY

FOR THE OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE **REGISTRAR** OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1001304130 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/13/2010 09:51 AM Pg: 1 of 3

Loan No. 1952413749

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does no eby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT P GRIFFIN JR AND MARY K GRIFFIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever iney may have acquired in, through or by a certain Mortgage, bearing the date of June 22, 2004, and recorded on July 12 2004, in Volume/Book Page Document 0419440089 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23-34-300-001 23-34-301-002 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appe taining.

Address(es) of premises: 13353 CALLAN DR, ORLAND PARK, IL, 60462 Witness my hand and seal 12/28/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President S = M = SC = NT ON

IL00.DOC 08/06/07

1001304130 Page: 2 of 3

UNOFFICIAL C

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my band and official seal 12/28/09.

BECKY BAII

Notary Public LIFETIME COMMISSION

Prepared by: MILAROSA MOYA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100057400001216862

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1952413749

County of: COOK COUNTY



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Loan # 1952413749 ·

"EXHIBIT A"

Lot 16 in Southmoor Subdivision unit 1 being a resubdivision of part of lot 4 in Southmoor subdivision recorded on August 29, 2003 as document no. 032134197 in the southwest quarter of section 34, township 37 North, Range 12 East of the third principal meridian, except that part as described as follows: Beginning at the Northeast corner of said lot 16; thence South 01 degree 12 minutes 49 seconds East 48.65 feet; thence South 88 degrees 43 minutes 20 seconds East 115.00 feet; thence North 01 Cook County Of Cook County Clark's Office degrees 12 minutes 49 seconds West 48.78 feet: theuce North 88 degrees 47 minutes 11 seconds East 115.00 feet to the point of beginning all in Cook County, Illinois. (A.K.A 13353 Callan Drive)