### **UNOFFICIAL COPY**



Doc#: 1001312119 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/13/2010 11:23 AM Pg: 1 of 4

### THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-028105

#### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP

PLAINTIFF.

-vs-

SHARON WILLIAMS A/K/A SHARON WALKER A/K/A SHARON L. ADAMS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; THE EDUCATION RESOURCES INSTITUTE; UNIVERSITY OF ST. FRANCIS; CAPITAL ONE BANK (USA), N.A. F/K/A CAPITAL ONE BANK; DISCOVER CARD; MIDLAND CREDIT MANAGEMENT, INC: GREAT SENECA FINANCIAL CORP.: UNKNOWN OWNERS AND **NON-RECORD CLAIMANTS** 

**DEFENDANTS** 

AOCHOOS34

NO.

#### NOTICE OF FORECLOSURE LIS PENDENS

I, the unde	ersigned,	do hereby co	ertify that th	e above	entitled	cause	was 1	filed i	n the
above Court on _	JAN 05	2016	, 2009,	for Fore	closure	and is r	now p	pendi	ng in
said Court.	JANA 0.	2010							

AND FURTHER SAYETH:

1001312119 Page: 2 of 4

## **UNOFFICIAL COPY**

1. Names of Title Holders of Record:

**Sharon Williams** 

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Sharon Williams to Mortgage Electronic Registration Systems, Inc., as Nominee for Decision One Mortgage Company, LLC and recorded December 5, 2006 as Document No. 0633920060 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOTS 17, 18, AND 19 IN BLOCK 8 IN MASONIC ADDITION TO HARVEY, A SUBDIVISION OF LOTS 3 AND 4 OF RAVENSLOOT'S SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 7 AND 15, A SUBDIVISION OF SECTION 16, TO WNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 15228 6th Avenue, Phoenix, IL 60426 Permanent Index No. 22-16-118-040; 29-16-118-041; 29-16-118-042

- 3. Parties against whom foreclosure is sought:
  Sharon Williams a/k/a Sharon Walker a/k/a Sharon L. Adams; Mortgage
  Electronic Registration Systems, Wo.; The Education Resources Institute;
  University of St. Francis; Capital One Bank (USA), N.A. f/k/a Capital One Bank;
  Discover Card; Midland Credit Management, Inc; Great Seneca Financial Corp.;
  Unknown Owners and Non-Record Claimants
- 4. The following reformation is sought:
  - a) The Mortgage dated November 21, 2006 and recorded on December 5, 2006 as Document No. 0633920060 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently cortains an error or omits a phrase from the actual legal description (identified in bold) The accurate legal description that should be on the Mortgage is:

LOTS 17, 18 AND 19 IN BLOCK 8 IN MASONIC ADDITION TO HARVEY, A SUBDIVISION OF LOTS 3 AND 4 OF **RAVENSLOOT'S** SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 7 AND 15, A SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: Attorney of Record

1001312119 Page: 3 of 4

## **UNOFFICIAL COPY**

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marcu (8295222) Shara Netterstroin (5294499) Susie Oh Poirier (6239584) Lee Scott Perres (6/812/14) Marcos J. Posada (6295359) Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168 COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

1001312119 Page: 4 of 4

# **UNOFFICIAL COPY**

### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

2009.

Mary Public

OFFICIAL SEAL
HEATHER M. WAN'S
NOTARY PUBLIC, STATE OF ILLINO, S
MY COMMISSION EXPIRES 11-26-2011

SOM CO