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Doc#: 1001312213 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2010 01:44 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-032137

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-vs-

MIROSLAW STRUPINSKI; BEATA
STRUPINSKI; ANDREA TERRACE
CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. 10 CH 00975

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on JAN 08 2010, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Miroslaw Strupinski and Beata Strupinski, as Tenants by the Entirety

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Miroslaw Strupinski and Beata Strupinski to Washington Mutual Bank, FA and recorded September 6, 2002 as Document No. 0020982711 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT NO. 6571-C IN THE ANDREA TERRACE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91421893, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3040 North Nashville Avenue, Unit 6571-C, Chicago, IL 60634

Permanent Index No.: 13-30-211-031-1003

3. Parties against whom foreclosure is sought:

Miroslaw Strupinski; Beata Strupinski; Unknown Owners and Non-Record Claimants; Andrea Terrace Condominium Association

4. The following reformation is sought:

- a) The Mortgage dated August 29, 2002 and recorded on September 6, 2002 as Document No. 0020982711 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT NO. 6571-C IN THE ANDREA TERRACE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER **91421893**, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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SIGNATURE: 
Attorney of Record

PREPARED BY AND MAIL TO:

- Randal S. Berg (6277119)
- G. Stephen Carvajal, Jr. (6284718)
- Christopher A. Creniawa (6187452)
- Olivia P. Dirig (6286043)
- Michael Fisher (6216064)
- Hugh J. Green (6289616)
- Joseph M. Herbas (6277645)
- Dexter L. Holt (6244552)
- Alan Kaufman (6289893)
- K. Joyce Ingram Kulwin (6289804)
- Frank Lin (6290083)
- James S. Marco (6295222)
- Shara Netterstrom (6294499)
- Susie Oh Poirier (6239584)
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- Marcos J. Posada (6295359)
- Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168

COOK COUNTY
 RECORDER OF DEEDS
 SCANNED BY _____

Cook County Clerk's Office

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

ABILAIL COTB

Signed and Sworn to before me
this 2 day of 8, 2010.

Notary Public

Jenny Magnuson



PROPERTY OF COOK COUNTY CLERK'S OFFICE