## **UNOFFICIAL COPY**

THE **FOR OF PROTECTION** THE OWNER, THIS WITH THE **OF** THE OR OF WHOSE

1001322020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/13/2010 09:04 AM Pg: 1 of 2

RELEASE SHALL BE FILED RECORDER DEEDS REGISTRAR TITLES IN THE **OFFICE MORTGAGE** OR DEED OF TRUST WAS FILED.

Loan No. 10806578'8

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto BRETT CARLSON AND LAURA M CARLSON, its/his/hers/their. heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of July 17, 2009, and recorded on August 24, 2009, in Volume/Book Page Document 0923648014 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-29-400-013-0000

LOTS 7, 8, 9 AND 10 IN BLOCK 5 IN FIRST ADDITION TO AFNILWORTH, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART SOUTH AND WEST OF THE CENTER OF NORTHFIELD ROAD), TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 25 LOCUST RD, WINNETKA, IL, 60093 Witness my hand and seal 12/15/09.

JPMORGAN CHASE/B

Vice President



IL00.DOC 08/06/07

1001322020 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/15/09.

BECKY BAILEY

**Notary Public** 

LIFETIME COMMISSION

Prepared by: ROMMEL MORFE

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: MERS Phone, if applicable: 1-888-679-6377 Loan No: 1080657858

Cook County Clerk's Office County of: COOK COUNTY

