UNOFFICIAL COPY

Doc#: 1001329045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/13/2010 12:42 PM Pg: 1 of 3

Mail to:

RESIDENTIAL ENTERPRISES, LLC 721 LAKE ST., SUITE 101 ADDISON, IL 60101

THIS IS TO CERTIFY THAT TH'S IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT.

TICOR TIFLE INSURANCE COMPANY

BY

SPECIAL WARRANTY DEED

THE GRANTOR SOUTHSTAX I, LLC , corporation created and existing under and by virtue of the laws of the state of Delaware, and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10.00), pursuant to the authority given it by the Board of Directors of said corporation does hereby SELL and CONVEY to RESIDENTIAL ENTERPRISES, LLC, of 721 Lake Street, Addison, IL 60101 , the real estate situated in the County of Cook , State of Illinois, to wit;

LOT 37 IN BLOCK 1 IN RICH S. COX JR.'S SUBDIVISION OF 10 ACRES IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and rayable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any.

Commonly known as 6140 SOUTH THROOP STREET, CHICAGO,IL 60636 PIN 20-17-321-042-0000

TO HAVE AND TO HOLD the premises aforesaid, With all and singular rights, privileges, appurtenances and immunities

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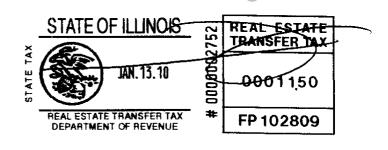
thereto belonging or in anyways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not otherwise.

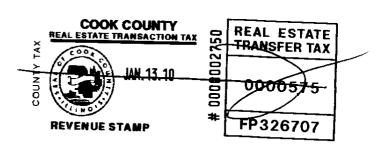
In	Witness whereof, sa	antor has	caused	l its co	orporate	seal
to	be hereto affixed,	and has caused	its n	ame to	be signe	d to
the	ese presents by its	TC		this	12	_ day
of	February	, 2009.				

SOUTHSTAR I, LLC
by its sole member, Southstar Holding Corp.,

Barbara Smith, its duly elected vice President BryceFendal







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State of Oregon)
County of Washington)

I, the undersigned, a Notary Public, in and for the County BARBARA SMITH MULL State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Vice President of Southstar SOUTHSTAR I, of. Holding Company sole member as and persocally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that as such Vice President she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the ises and purposes therein set forth.

_ Given under my hand and official seal, this February \(\begin{aligned}
\text{Z009.} \end{aligned}

day of

Commission expires

Public

This instrument prepared by Mary F. Murray, 5127 W. Devon Ave, Chicago, Illinois.

MAIL TAX BILL TO:

Residential Enterprises, LLC

721 Lake Street Addison, IL 60101

