JNOFFICIAL COPY

Doc#: 1001329018 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/13/2010 10:44 AM Pg: 1 of 2

PREPARED BY: MARILYN DAVIS KEYBANK NATIONAL ASSOCIATION PO BOX 16430 BOISE ID. 83706

RETURN TO: STONE 1528 SANDFORY DR SCHAUMBURG, II 60173-2183

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That this day 11/17/09, KEYBANK NATIC VAL ASSOCIATION a banking corporation organized under the laws of the State of New York, having its office and principal place of business at 66 South Pearl Street, Albany, New York, does hereby certify that a certain Mortgagee bearing lat: the 4/7/07, made and executed by MATTHEW L STONE AND MARITA G STONE to KEYBANK NATIONAL ASSOCIATION, in the amount of \$38,457.00 in county of COOK state of IL. on the 5/16/07 in INSTR # 0713656030, as is PAID, and does hereby consent that the same be discharged of record. The said mortgage has not been assigned, except as follows:

ADDRESS: 1528 SANDBURG DR, SCHAUMBURG, IL 60173

SEE ATTACHED SCHEDULE " A "

DATE: 11/17/09

KEYBANK NATIONA L ASSOCIATION

MARILYN DAVIS

STATE OF IDAHO

) ss.:

COUNTY OF ADA

JENNIFER BENJAMIN NOTARY PUBLIC

JA Clory's

STATE OF IDAHO

On 11/17/09 before me, the undersigned, a Notary Public in and for said State, personally appeared MARILYN DAVIS, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

EXPIRATION DATE: 9/15/12

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 33 IN WATERFORD SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988, AS DOCUMENT 88-598-267, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 07-24-108-007-0000 MATTHEW L. STONE AND MARITA G. STONE, HUSBAND AND WIFE, NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY

1528 SANDBURG DRIVE, SCHAUMBURG IL 60173 Loan Reference Number : 19376598/070941103510 First American Order No: 11863917 DVAL

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



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