

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )

COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$935.84 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-14326213 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3510 South Marquette Ave., Chicago Illinois.**

CITY OF CHICAGO  
A Municipal Corporation



Doc#: 1001333105 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/13/2010 11:45 AM Pg: 1 of 2

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Myron N. Schreiber  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-13  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal on the date,  
January 5, 2010

Sharon D. Graham  
NOTARY PUBLIC

**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:**

SDG  
9358



Box 334

20B

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## EXHIBIT "A"

**Account Number:** 597025-108936

**Legal:**

### LEGAL DESCRIPTION

LOT 5 AND THE NORTH 1/2 OF LOT 6 BLOCK 51 IN HILLS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8510 S. MARQUETTE AVE.  
P.I.N. # 21-31-321-026

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385