

UNOFFICIAL COPY



Doc#: 1001335016 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2010 09:19 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **ARTHUR J FOGEL AND SUSAN FOGEL**, in the amount of 200,000 dated 9/27/2006, and recorded in Mortgage Instrument# 063131.615, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **ARTHUR J FOGEL AND SUSAN FOGEL** in the amount of 300,000 in favor of **PERL MORTGAGE INC**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

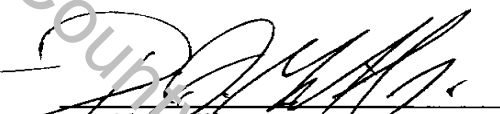
Property Address: 16 **TIMBER LANE**, **NORTHBROOK, IL 60062**
Tax ID # 04-10-200-165-0000

This agreement shall continue in full force and effect so long as **ARTHUR J FOGEL AND SUSAN FOGEL** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK



Kevin J Mull, AVP

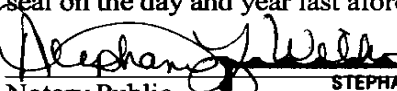
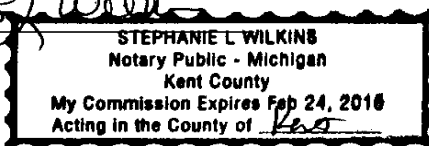


David L Miller, AVP

STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on October 30, 2009, before me, a Notary Public in and for said County and State, personally appeared **Kevin J Mull, AVP and David L Miller, AVP** of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


Notary Public


THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank.
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#86333XXXX

When Recorded Return TO:
Fifth Third Bank
5001Kingsley Dr.#1, MOB1R
Cincinnati, OH.45227

8492039 ATT WA 26F2

BOX 334 CTT

RECEIVED IN BAD CONDITION

2010
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STREET ADDRESS: 16 TIMBER LANE

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-10-200-165-0000

LEGAL DESCRIPTION:

THE SOUTH 25 FEET OF THE NORTH 600 FEET OF THE EAST 10 RODS OF THE WEST 50 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND
THE SOUTHERLY 50 FEET OF THE NORTHERLY 650 FEET OF THE EAST 10 RODS OF THE WEST 50 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office