



1001446034

Doc#: 1001446034 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2010 10:26 AM Pg: 1 of 3

Note Amount: \$262,500.00
Loan Number: 96904

Recording Requested By/Return To:
Ginnie Mae
550 12th Street, SW, 3rd Floor
Washington, DC 20024

Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 9175 South Yale Ave, Suite 300, Tulsa, OK 74137, does hereby grant, sell, assign, transfer and convey, unto Reverse Mortgage Solutions and existing under the laws of (herein "Assignee"), whose address is 2727 Spring Creek Drive, Spring, TX 77373, a certain Mortgage/Deed of Trust dated October 21, 2009 made and executed by Lillian Anderson, an unmarried woman, to and in favor of Urban Financial Group, upon the following described property situated in COOK County, State of ILLINOIS:

Legal description attached hereto as exhibit "A" and by this reference made a part hereof

Commonly Known As: 8848 S PRINCETON AVENUE, CHICAGO, Illinois 60620

such Mortgage/Deed of Trust having been given to secure payment of \$262,500.00, (Maximum Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0932246017, at page 0932240018 (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

Oct 21, 2009

Urban Financial Group
(Assignor)

By: [Signature]
(Signature)
Brian Henderson, Pres.
(Print Name & Title)

0908-13671
ABLE TITLE

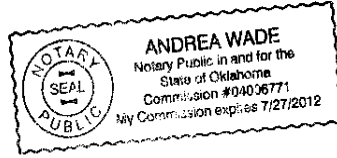
UNOFFICIAL COPY

STATE OF OKLAHOMA
COUNTY OF TULSA

On Oct 21, 09 before me, Andrea Wade a Notary Public in and for said County/City and State, personally appeared Bryan Henderson Pres, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal.

Andrea Wade
Notary Public



My Commission Expires: 7.27.12

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Commitment Number: 0908-13671

EXHIBIT A
PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 20 IN BLOCK 5 IN JAMES A. STODDARD'S SUBDIVISION OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 25-04-205-032-0000
CKA: 8848 S. PRINCETON AVENUE, CHICAGO, ILLINOIS 60620

Property of Cook County Clerk's Office