

# UNOFFICIAL COPY

**PREPARED BY, RECORDING  
REQUESTED BY AND RETURN TO:**

Tom McCarthy  
Contractor's Lien Group  
115 S. Grove Avenue Suite 203  
Elgin, IL 60120



**Doc#: 1001455113 Fee: \$30.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2010 02:36 PM Pg: 1 of 2

Property of Cook County Clerk's Office

**ORIGINAL CONTRACTOR'S CLAIM FOR LIEN**

THE Lien Claimant, Master Elevator Company, 7255 N. Harlem Avenue, Niles, IL 60714, Phone: (847) 588-0190, Fax: (847) 588-0199, hereby files a Claim for Mechanic's Lien against UBS Real Estate Investments, Inc., [Agent: Dan O'Reilly], 1285 Avenue of Americas, 11th Floor, New York, NY 10019 (hereinafter, collectively 'Owner'), and all other persons having or claiming an interest in the below described real estate, and states as follows:

- 1) On October 24, 2008, Owner owned in fee simple the following described land in the County of Cook, State Of Illinois, common address: Throop, 2211 S. Throop Street Chicago, IL 60608, Permanent Index Number 17-29-103-031-0000, and hereinafter together with all improvements known as premises;
- 2) That on October 24, 2008, the claimant made a contract with said Owner to provide labor in the adjustments, repairs and/or maintenance on the elevator system for the improvement on said land for the sum of \$4,841.25 and on November 1, 2009, completed thereunder.;
- 3) That the Claimant did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$0.00;
- 4) On behalf of said Claimant, Contractor's Lien Group, 115 S. Grove Avenue Suite 203, Elgin, IL 60120, as Agent is charging interest thereon on the unpaid balance at the rate of 10.00%. Fees for Agent's services is equal to the amount of \$250.00.
- 5) That said Owner, UBS Real Estate Investments, Inc., [Agent: Dan O'Reilly], is entitled to credits on account thereof, as follows, to wit: \$850.00, leaving due, unpaid and owing to the Claimant on account thereof, after allowing all credits, the balance of \$4,241.25 for which, with interest, the Claimant claims a lien on said land and improvements.

Dated January 7, 2010 for Master Elevator Company, 7255 N. Harlem Avenue, Niles, IL 60714, Phone: (847) 588-0190, Fax: (847) 588-0199

By:  Tom McCarthy, Document Service

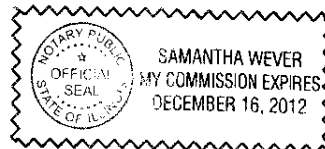
**ACKNOWLEDGEMENT BY NOTARY PUBLIC**

State of Illinois                        )  
  ) §  
County of Kane                         )

The affiant Tom McCarthy being duly sworn on oath deposes and says that he is Document Service of Master Elevator Company, the Claimant; that he has read the foregoing notice and Claim For Lien, knows the contents thereof, and that all the statements therein contained are true.

SUBSCRIBED and SWORN TO on the 7th day of January 2010 before me, Samantha Wever, NOTARY PUBLIC.

Signature   
My Commission Expires: 12/16/2012



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**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1:**

**THAT PART OF THE SOUTH THREE-FOURTHS OF LOT 128, ALL OF LOTS 129, 130, 131, 132, 133 AND PART OF LOT 134, AND THE WESTERLY HALF OF THE FILLED IN PORTION OF THROOP'S CANAL LYING EAST OF AND ADJACENT TO SAID LOTS OR PARTS THEREOF, ALL IN GREEN'S SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH THREE-FOURTHS OF SAID LOT 128 AND THE EAST LINE OF SOUTH THROOP STREET; THENCE SOUTHERLY ALONG THE EAST LINE OF SOUTH THROOP STREET, A DISTANCE OF 669.72 FEET TO THE JOINT BETWEEN A ONE STORY BRICK BUILDING AND A THREE STORY BRICK BUILDING; THENCE EASTERLY ALONG A LINE PARALLEL WITH SAID NORTH LINE OF THE SOUTH THREE-FOURTHS OF LOT 128 AND BETWEEN SAID ONE STORY AND THREE STORY BRICK BUILDINGS, A DISTANCE OF 138.84 FEET TO THE WEST FACE OF A SIX STORY BRICK BUILDING; THENCE SOUTHERLY, PERPENDICULAR TO THE LAST DESCRIBED LINE AND ALONG SAID WEST FACE, A DISTANCE OF 3.52 FEET TO THE NORTH FACE OF SAID THREE STORY BRICK BUILDING; THENCE EASTERLY ALONG A LINE BETWEEN SAID THREE STORY AND SIX STORY BRICK BUILDINGS, A DISTANCE OF 155.80 FEET TO THE CENTERLINE OF SAID THROOP'S CANAL; THENCE NORTHERLY ALONG SAID CENTERLINE AND THE EAST LINE OF SAID LOT 128, A DISTANCE OF 673.75 FEET TO THE SAID NORTH LINE OF THE SOUTH THREEFOURTHS OF LOT 128; THENCE WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 294.58 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THAT PART OF THE SOUTH THREE FOURTHS OF LOT 127 AND LOTS 126, 125, 124, 123, 122 AND PART OF LOT 121, LYING WEST OF A LINE 213 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SOUTH RACINE AVENUE (SAID WEST LINE OF SOUTH RACINE AVENUE DESCRIBED IN AGREEMENT BETWEEN COMMONWEALTH EDISON COMPANY AND THE PEOPLES GAS, LIGHT AND COKE COMPANY RECORDED FEBRUARY 9, 1943 AS DOCUMENT NUMBER 13028301), AND A STRIP OF LAND 50 FEET IN WIDTH LYING WEST OF AND ADJOINING SAID LOTS 121 THROUGH 126, BOTH INCLUSIVE, ALL IN GREENE'S SOUTH BRANCH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE FOLLOWING DESCRIBED LINE:**

**BEGINNING AT A POINT ON SAID LINE 213 FEET WEST OF AND PARALLEL WITH THE SAID WEST LINE OF SOUTH RACINE AVENUE AND 674.02 FEET SOUTH (AS MEASURED ALONG SAID PARALLEL LINE) FROM THE NORTH LINE OF THE SOUTH THREE-FOURTHS OF SAID LOT 127; THENCE WESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 89 DEGREES 51 MINUTES 34 SECONDS FROM NORTHERLY TO WESTERLY WITH SAID PARALLEL LINE, A DISTANCE OF 81.58 FEET TO THE TERMINUS OF SAID LINE, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3:**

**GRANT OF NON-EXCLUSIVE PERPERTURAL INGRESS & EGRESS EASEMENT FROM LA SALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1998 KNOWN AS TRUST NO. 123328-03 TO THROOP REALTY, LLC DATED MAY \_\_, 2005 AND RECORDED \_ AS DOCUMENT NUMBER \_ OVER THE EASTERN PORTION OF SOUTH THROOP STREET BETWEEN WEST CERMAK ROAD AND THE SOUTH LINE OF PARCELS 1 AND 2.**