

# UNOFFICIAL COPY



Doc#: 1001455133 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2010 03:17 PM Pg: 1 of 3

LofL

15824-09-04487

PREPARED BY AND WHEN RECORDED RETURN TO:  
JPMORGAN CHASE BANK N.A.  
P.O. BOX 8000  
MONROE LA 71211

## ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

LOAN NO. DG09110001533  
INVESTOR LOAN NO. 2018838476

Date: JANUARY 6, 2010

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION**  
**ILLINOIS**  
**JPMORGAN CHASE BANK N.A.,**

under the laws of

Assignor (whether one or more), hereby sells, assigns and transfers to

**JPMORGAN CHASE BANK N.A.**

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **JANUARY 6, 2010**  
**ANA M. PRSA, A SINGLE WOMAN**

executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**

as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 1001455132  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **Cook** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

**ONE HUNDRED TWENTY-ONE THOUSAND SEVEN HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **JANUARY 6, 2010**

and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

# UNOFFICIAL COPY

STATE OF

*Illinois*

COUNTY OF

*Lake*  
*10th*

}  
}  
}

ss.

On this

day of

*January 2010*

, before me, a Notary Public

within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Handwritten Signature]*

Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

15822-09-04487

Property Address: 65 E. HARRIS AVE. UNIT 1B  
LA GRANGE, IL 60525

Parcel I.D : 18-04-214-037-1046

UNIT 65-1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LA GRANGE COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93638772, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office