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Recording Requested By: Bank of America, N.A.

Prepared By: Debora C. Cox

888-603-9011

When recorded mail to: **FA Document Solutions** 450 E. Boundary St Attn: Release Dept.

Chapin, SC 29036

Case Nbr: 2415954

28366694 Ref Number:

Tax ID:

(4-22-411-013-0000

Property Address 2452 Violet St

Glenview, IL 60026-8032

11.0v2-RM

9/2009ء تاريخ

Doc#: 1001403041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/14/2010 12:12 PM Pg: 1 of 2

This space for Recorder's use

MIN #: 100060677002095685

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

Mortgage Electronic Registration Systems. Inc., the present holder of the Mortgage described below, in consideration of full payment and satisfact on of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled ther to all of the estate, title and interest in the Mortgage described below:

Original Lender:

EXECUTIVE FINA ICIAL CORPORATION

Borrower(s):

ALEKSANDR BAGMI/T AND LYUDMILA BAGMET, HUSBAND AND WIFE

Original Loan Amount. 5245,000.00 Date of Mortgage: 5/12/2003 Recorded in Cook County, IL on: 1/21/2004, book N/A, page N/A and instrument number 0402146176

ORDER NUMBER: 2000 000382334 SC STREET ADDRESS: 2457. VIOLET ST CITY: GLENVIEW COUNTY: COOK COUNTY TAX NUMBER: 04-22-411-013-0000 PARCEL 1: LCT 218 IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THEO FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724. PARCEL 2: A NON-EXCLUSIVE PERPETUAL EAST, TENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 FOR THE TURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: OUTLOTS K AND M IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 2,001 AS DOCUMENT NUMBER 0010477724.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 12/29/2009

Mortgage Electronic Registration Systems, Inc.

Angela Venner, Asst. Vice President

1001403041 Page: 2 of 2

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 12/29/2009 by Angela Venner, Asst. Vice President of Mortgage Electronic Registration Systems, Inc. on behalf of the corporation.

MICHELLE B. WYMER

Property of Coot County Clert's Office