

UNOFFICIAL COPY



Doc#: 1001404095 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2010 11:22 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 918097916

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL RUSSELL AND JENNIFER W RUSSELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 6, 2006, and recorded on October 30, 2006, in Volume/Book Page Document 0630301300 in the Recorder's Office of COOK COUNTY, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-19-127-049 14-19-127-044
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3608 N. LEAVITT ST., CHICAGO, IL, 60618
Witness my hand and seal 12/22/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Yakita Watkins
YAKITA WATKINS
Vice President



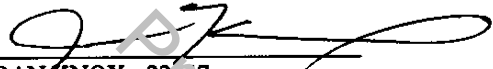
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/22/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: ROXANNE MARARAGAN
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 918097916
County of: COOK COUNTY
Investor No: Z50
Outbound Date: 12/18/09
Investor Loan No: 0918097916

Monroe, LA 71203
Min: 10036020000036317
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 918097916

EXHIBIT A

THAT PART OF LOTS 16 AND 17, TAKEN AS A TRACT IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 24 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19) AFORESAID IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SAID TRACT AT A POINT WHICH IS 23.02 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT : THENCE EAST ALONG LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, TO THE INTERSECTION WITH THE EAST LINE OF SAID TRACT A DISTANCE OF 57.06 FEET: THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 57.06 FEET: THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 17.91 FEET: THENCE WEST ALONG THE CENTER LINE OF PARTY WALL TO THE INTERSECTION WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 57.06 FEET: THENCE NORTH ALONG THE WEST LINE OF SAID TRACT TO THE POINT OF BEGINNING, A DISTANCE OF 18.02. EASEMENT FOR INGRESS AND EGRESS: DESCRIBED AS THE WEST 2.50 FEET (EXCEPT THE NORTH 23.02 FEET) AND THE SOUTH 3.50 FEET OF THE NORTH 23.02 FEET OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOT 16 AND 17, TAKEN AS TRACT, IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 24 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF HE SOUTHEAST 1/4 OF SAID SECTION 19) AFORESAID IN COOK COUNTY, ILLINOIS.

PARKING SPACE PARCEL 5: THE WEST 20.19 FEET OF THE NORTH 23.02 FEET OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: LOTS 16 AND 17, TAKEN AS A TRACT IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 24 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19) AFORESAID IN COOK COUNTY, ILLINOIS.

PARCEL EASEMENT B: THAT PART OF LOTS 16 AND 17, TAKEN AS A TRACT OF IN WILLIAM ZELOSKY SUBDIVISION OF BLOCK 24 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19) AFORESAID IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: AREA 22.00 X 12.33 SITUATED ON GARAGE ROOF, AND LYING BETWEEN LINE WHICH ARE 10.60 EAST AND 32.60 EAST OF THE WEST LINE OF SAID TRACT AND LYING BETWEEN LINE WHICH ARE 10.69 SOUTH AND 23.02 SOUTH OF THE NORTH LINE OF SAID TRACT.

PERMANENT TAX NUMBER: 14-19-127-049
14-19-127-044