When recorded Mail to: **Alliant Credit Union** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:108307011

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by GEORGE W GIL AND KAREN A GIL to ALLIANT CREDIT UNION bearing the date 10/14/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Minois in Book Page as Document Number 0830304144

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN THE FINAL SUBDIVISION OF PLAT FOR PRESERVE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NOICTI. RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOFDED JULY 23, 1996 AS DOCUMENT 96-576864, IN COOK COUNTY, ILLINOIS. Ounty Clark's Office

known as: 3 RED HILL LN, SOUTH BARRINGTON, IL 6 2010

PIN# 01-36-204-007-0000

dated 01/13/2010 ALLIANT CREDIT UNION

UAERC 11316869 form 1/ERCNIL1

1001408200 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/13/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of ALLIANT CREDIT UNION, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessico Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 11316869 form 1/ERCNIL1

Cook County Clark's Office