

UNOFFICIAL COPY

Doc#: 1001408322 fee: \$48.00
Date: 01/14/2010 11:00 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 1120471727

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALAN S A JEFFREY AND KAREN B JEFFREY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0836608156

Date of Note: 12/12/2008

Original Recording Date: 12/31/2008

Property Address: 1426 SOUTH FEDERAL STREET #D CHICAGO, IL 60605

Legal Description:

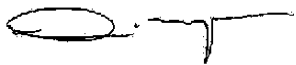
PARCEL 1: LOT 38 IN DEARBORN PRAIRIE TOWNHOMES PHASE 2 OF PART OF BLOCK 7 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION RECORDED OCTOBER 3, 1990 AS DOCUMENT 90481681 AND BY DEED FROM VMS/MCL DEARBORN PARK VENTURE, AN ILLINOIS JOINT VENTURE, DATED SEPTEMBER 30, 1991 AND RECORDED OCTOBER 8, 1991 AS DOCUMENT 91525011, FOR INGRESS AND EGRESS OVER LOT 58, IN COOK COUNTY, ILLINOIS.

Pin #: 17-21-211-045-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/14/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



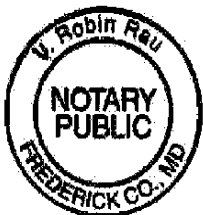
By: DENNIS MYERS

Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 01/14/2010 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington