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Doc#: 1001408463 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 01/14/2010 02:58 PM Pg: 1 of 3

For recorders use

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Heleast to be Recorded 2013 19428 Clart's Offica



City of Chicago Richard M. Daley Mayor



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STATE OF ILLINOIS))	
COUNTY)	

COOK

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,334.52 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-19805170 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 6545 South Talman Avenue, Chicago Illinois.

Acut. No: 741832-225906

CITY OF CHICAGO A Municipal Corporation

Johr F. Spatz, Jr. Commissioner Department of Water Management

By: Myron N. Schreiber

Assistant Commissione

Bureau of Billing and Custome: Service 333 South State Street - Suite 12-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal on the date, December 28, 2009

MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

Suelle RELEY-BERGERSON 3838 W. 111m 87 #107

CHICAGO, IL NOTARY PUBLIC

AM 133452 OFFICIAL SEAL

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000649628 CH

STREET ADDRESS: 6545 SOUTH TALMAN AVENUE

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 19-24-219-014-0000

LEGAL DESCRIPTION:

LOT 25 IN CHARLES HULL EWING'S RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 3 IN AVONDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF ALE, SHIP.
TLLINOIS.

OR COOK COUNTY CLORES OFFICE. SECTION 24, POINSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.