

PREPARED BY:
C&L SERVICE/ MORRIS-GRIFFIN
2488 E 81ST ST STE 700
TULSA OK 74137

WHEN RECORDED MAIL TO:
C&L SVC/MORRIS GRIFFIN CORP
RELEASE DEPARTMENT
2488 E 81ST ST STE 700
TULSA OK 74137

SUBMITTED BY: ELIZABETH HIGHT

Loan Number: 1318367434

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris Griffin Corporation, Attorney in Fact** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH LEAVITT AND THERESA LEAVITT, AS HUSBAND AND WIFE
Original Mortgagee(S): UNITY MORTGAGE CORP, DBA THE REVERSE MORTGAGE COMPANY
Original Instrument No: 96616557 Date of Note: 08/05/1996 Original Recording Date: 08/13/1996
Property Address: 5675 N KERBS AVE CHICAGO, IL 60646

Legal Description:

lot 22 and the south westerly 3 feet of lot 23 in dunsing's sauganash terrace, being a resubdivision of part of lots 10, 14, 15 in hamilton's subdivision of lot 1 in caldwell's reserve in township 40 north, range 13, east of the third principal meridian, also parts of lots 3 and 4 in r.j. bickerdikes division of part east of north 48th avenue in subdivision of lots 10 and 11 (except 60 by 150 feet in the south east corner of lot 10) in hamilton's subdivision aforesaid, all in cook county, illinois.

Pin #: 13-03-328-047-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/13/2010.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris Griffin Corporation, Attorney in Fact

Monique Ivy

By: MONIQUE IVY
Title: Assistant Secretary, Morris - Griffin Corporation

State of OK }
City/County of Tulsa }

This instrument was acknowledged before me on 01/13/2010 by MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation of Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris Griffin Corporation, Attorney in Fact, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Elizabeth Hight

Notary Public: ELIZABETH HIGHT
My Commission Expires:
10/04/2012
Resides in: Tulsa