

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065088874541XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **SCOTT W NOVACK A SINGLE MAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0521642064** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **2045 W CONCORD UNIT 305 CHICAGO IL 60647** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **14-31-333-029-1018**

Today's Date **12/18/2009**

WELLS FARGO BANK, N.A.

Name of Bank

By Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

By Gwen Harrison, VP Loan Documentation



Doc#: **1001418002** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **01/14/2010 09:47 AM** Pg: 1 of 2

Property of Cook County Clerk's Office

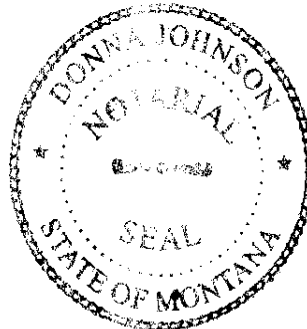
Mail / Return to:
SCOTT W NOVACK
2045 W CONCORD PL APT 305
CHICAGO, IL 60647-5538

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Donna Johnson
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **04/05/2013**

This instrument was drafted by:
Bobbi Christoferson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



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EXHIBIT A

LEGAL DESCRIPTION:

UNITS 305 AND P-21 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5, AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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