

# UNOFFICIAL COPY

The State of Illinois



When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

Doc#: 1001422071 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/14/2010 02:25 PM Pg: 1 of 3

Loan Number: 0061796637 - 9502

This form was prepared by: Argent Mortgage Company, LLC  
Address: One City Boulevard West Orange, CA 92868  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 08/24/04, made and executed by **DALISAY M. VILLALON and FREDERICK M. VILLALON and MY NGUYEN, As Joint Tenants and Not As Tenants in Common**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred seventy thousand and 00/100 (\$ 270,000.00)** which Mortgage is of record in Book **4**, Volume **13091**, or Liber No. **13091**, at page **254** (or as No. **13091**) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**04. 254 13091**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/31/2004.

Argent Mortgage Company, LLC  
(Assignor)

By:   
J. B. RICHEY - AGENT

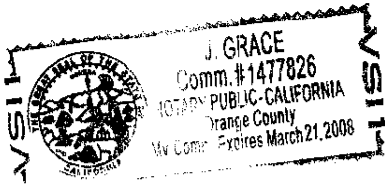
[Space Below is Reserved for Acknowledgment Information]

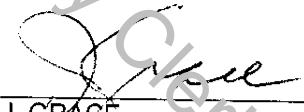
State of California

County of Orange } ss.

On 08/31/2004 before me, J. GRACE personally appeared J. B. RICHEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
J. GRACE (Seal)

Loan Number: 0061796637 - 9502

# UNOFFICIAL COPY

EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 15 (EXCEPT THE NORTHERLY 37 FEET THEREOF) AND THE NORTHERLY 24 FEET OF LOT 16 IN BLOCK 6 IN ROGERS PARK (EXCEPTING FROM SAID PREMISES THE WESTERLY 7 FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE), A SUBDIVISION IN PART OF SECTIONS 30, 31, AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS 7109 NORTH RIDGE BLVD., CHICAGO, IL.

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY  
320 SPRINGSIDE DR, SUITE 320  
AKRON, OHIO 44333

END OF SCHEDULE A

Property of Cook County Clerk's Office