UNOFFICIAL COPYMENT

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE OR DEEDS OF REGISTRAR WHOSE TITLES IN THE OFFICE OR **MORTGAGE** DEED OF TRUST WAS FILED.

Loan No. 19778/3560

Doc#: 1001429061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/14/2010 02:32 PM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL R. LINDMAN AND REBECCA A. APSTELLE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 2, 2003, and recorded on August 8, 2003, in Volume/Book Page Document 0321833195 in the Recorder's Office of COOK COUNTY County, or, the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-15-401-041-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 4316 DAVIS STREET, SKOKIE, IL, 60076 Witness my hand and seal 12/29/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 SP3 MARCH

1001429061 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/29/09.

Notary Public LIFETIME COMMISSION

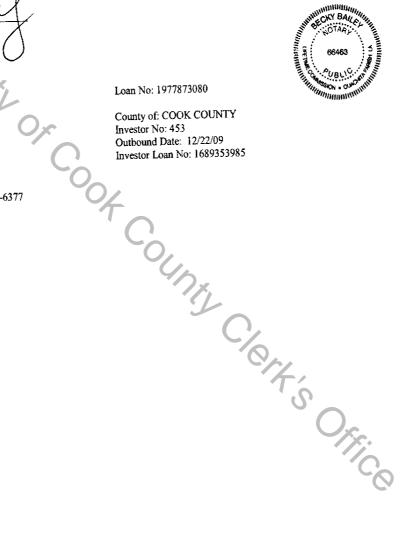
Prepared by: MARIA MENDOZA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100058900002597003

MERS Phone if applicable: 1-888-679-6377

Loan No: 1977873080



1001429061 Page: 3 of 3

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Loan No. 1977873080

EXHIBIT A

ORDER NUMBER: 1409 008140898 SK STREET ADDRESS: 4316 DAVIS STREET

CITY: SKOTT! COOK

TAX NUMBER: 10-15-401-041-0000

LEGAL DESCRIPTION:

THAT PART OF LOT > IN BLOCK 3 IN KREWN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METIDIAN, WHICH LIES SOUTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CURVED LINE OF SAID LOT 19 WHICH IS 55.89 FEET (AS MEASURED ALONG THE ARC) EASTEFLY OF THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 19 WITH THE AFORESAID CURVED LINE; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 84 DEGREES 19 MINUTES 43 SECONDS WITH THE CHORD LINE OF THE LAST MENTIONED 55.89 FOOT ARC & DISTANCE OF 26.71 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE A DISTANCE OF 94.89 FEET TO THE CORNER OF SAID LOT 19 WHICH IS 16.0 FEET SOUTH OF THE NORTH LINE, AND 16.17 FEET WEST OF THE EAST LINE OF SAID LOT 19, IN COOK COUNTY, ILLINOIS.