



Doc#: 1001429079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2010 02:59 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1610118758

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

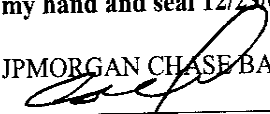
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBRA MARSH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 25, 2008, and recorded on April 3, 2008, in Volume/Book Page Document 080942-223 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

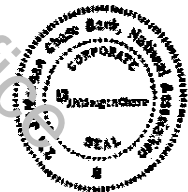
TAX PIN #: 25-07-1196-168-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9759 S CLAREMONT AVE, CHICAGO, IL, 60643
Witness my hand and seal 12/23/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President




Handwritten notes and signatures in the bottom right corner, including initials 'SY', 'K/S', 'S/N', and a signature 'E.M. MOORE'.

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/23/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: RUBY DAYAO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610118758
County of: COOK COUNTY
Investor No: 529
Outbound Date: 12/21/09
Investor Loan No: 525064656

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 1610118758

Exhibit A

STREET ADDRESS: 9759 S. CLAREMONT AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-07-116-168-0000

LEGAL DESCRIPTION:

LOT 2 IN LARSON'S RESUBDIVISION OF LOT 3 AND PART OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: ✓

COMMENCING AT A POINT IN THE RANGE LINE BETWEEN TOWNS OF CALUMET AND WORTH, 37 RODS NORTH FROM THE SOUTHWEST CORNER OF ABOVE DESCRIBED TRACT OF LAND RUNNING EAST ON A LINE AND PARALLEL WITH THE SOUTH LINE OF SAID LAND, 40 RODS; THENCE NORTH 10 RODS; THENCE WEST 40 RODS; THENCE SOUTH 10 RODS; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office