UNOFFICIAL COPYMILLING

FOR THE **PROTECTION OF** THIS THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE **OF** REGISTRAR

WHOSE

THE

OR

Doc#: 1001429000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/14/2010 09:36 AM Pg: 1 of 3

Loan No. 1771602654

DEED OF TRUST WAS

TITLES IN OFFICE

MORTGAGE

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN "X THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREG MUMMERT AND KERRI MUMMERT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 28, 2009, and recorded on April 2, 2009, in Volume/Book Page Document 0909211079 in the Recorder's Office of COOK COUNTY County, on the promises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-07-406-019-1003

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appure ining.

Address(es) of premises: 5048 N WOLCOTT AVENUE, #2N, CHICAGO, 11, 60640 Witness my hand and seal 12/23/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA KEED Vice President



IL00.DOC 08/06/07

1001429000 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/23/09.

KARIN W. HARRYS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: CLARIZA CUEVAS Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100293500000256985

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771602654

County of: COOK COUNTY Investor No: 817





1001429000 Page: 3 of 3

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Loan Number. 1771602654

EXHIBIT A

PARCEL 1:

UNIT 2N IN WINCOTT CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 IN BLOCK 5 IN CLYBOURN'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO 4

PARCEL 2:

SE PARK.

MINIUM AND

COMPANY

COMPANY EXCLUSIVE RIGHT TO USE PARKING SPACES P-8, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONCOMINIUM AND SURVEY ATTCHED THERETO RECORDED AS DOCUMENT NUMBER 99936605.