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PREPARED BY:

Codilis & Associates, P.C.
45W030 N. Frontage Rd.
Burr Ridge, IL 60527



Doc#: 1001540062 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2010 10:30 AM Pg: 1 of 2

MAIL TAX BILL TO:

Wendy Gatewood and James J. Gatewood
904 S. Emerson St
Mt. Prospect, IL 60056

MAIL RECORDED DEED TO:

Wendy Gatewood and James J. Gatewood
904 S. Emerson
Mt. Prospect, IL 60056

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the State of TX, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS Wendy Gatewood and James J. Gatewood, 904 S. Emerson St. Mount Prospect, IL 60056-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT 1C AND P-14 IN PROPOSED CHESTNUT STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 1 (EXCEPT THE WEST 50 FEET) IN BLOCK 18, LOTS 1 AND 2 IN BLOCK 19 ALL IN S.F. MINERS ADDITION TO DUNTON, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1869 AS DOCUMENT NUMBER 32603 IN BOOK 160 OF MAPS, PAGE 83, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 18, LOT 3 (EXCEPT THE EAST 3 FEET) IN BLOCK 19, ALL IN S.F. MINERS ADDITION TO DUNTON, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1869 AS DOCUMENT NUMBER 32603 IN BOOK 160 OF MAPS, PAGE 83, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACES S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0522219060.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0522219060 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

03-30-419-057-1003 / 1078
Underlying 03-30-419-054
1 N. Chestnut Avenue Unit #1C, Arlington Heights, IL 60005

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

C.F.
2

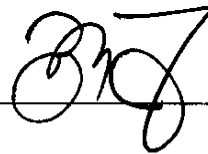
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Special Warranty Deed - *Continued*

Dated this 18 Day of December 20 09

Federal Home Loan Mortgage Corporation

By

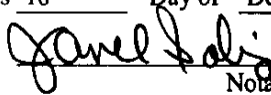


Attorney in Fact

STATE OF Illinois)
) SS.
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18th Day of December 20 09



Notary Public

My commission expires: 5/5/11

Exempt under the provisions of _____
Section 4, of the Real Estate Transfer Act _____ Date _____
Agent.

