THE GRANTOR,

HSBC Bank USA, National Association, as Indenture Trustee Under the Indenture relating to People's Choice Home Loan Securities Trust Series 2005-2

Doc#:	1001	54101	8 Fe	e: \$	638.0	00
Eugene '	'Gene"	Moore	RHSF	· Fe	e:\$10	.00
Cook Co	unty Re	ecorder	of De	eds		
A A4	4 5 1004	0.00.40		n	4 -4	^

ON LOAN SERVICING, LP

Dan Martinez, 1702 Winthrop. Schaumburg, IL 60194

The following described real estate capated in the County of Cook and State of Illinois, to wit:

## LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER:

30-08-110-035-0000

ADDRESS OF REAL ESTATE

433 Price Ave., Calumet City IL 60409

IN WITNESS WHEREOF, said Grantor has caused its corporace seel to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

HSBC Bank USA, National Association, as Indenture Trustee Under the Indenture relating to People's Choice Home Loan Securities Trust Series 2005-27

Sandra Castille Assistant Vice President

Assistant Secretary

STATE OF

CT1 ST 5107007 HSTAH

**COUNTY OF** 

County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to be Assistant Vice President of HSBC Bank USA, National Association, as Indenture Trustee Under the Indenture relating to People's

Choice Home Loan Securities Trust Series 2005-2 and

personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this

NOTARY PUBLIC
Splite 505, Arlington Heights, IL 60004

This instruct.

JENNIFER M. MARTINEZ

MY COMMISSION EXPIRES

This instruct.

This instruct.

This instruct.

The prepared by ST YAD 31 M. KESSLER, P.C., 3255 N. Arlington Heights Road

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1001541018D Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 44 AND THE NOR TH 8 1/3 FEET OF LOT 43 IN BLOCK 6 IN FULCHER'S ADDITION TO HAMMOND, BEING A SUBDIVISION OF ALL OF THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ LYING SOUTH OF THE MICHIGAN CENTPAL RAILROAD OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

433 Price Ava. Calumet City, II 60409



Loe Klein

2550 W. Golf Rd., Sle. 250

Dan Martinez

P.O. Box 681572

Rolling Meadows, IL 60008 Schaunburg IL 60168-1572