## **UNOFFICIAL COPY**

## STATE OF ILLINOIS )SS COUNTY OF COOK IN THE OFFICE OF THE RECORDER OF DEEDS TOWN OF CICERO, an Illinois **Municipal Corporation** Lien Creditor

Lien Debtor

**BOARD-UP AND REPAIR LIEN** 



Doc#: 1001548042 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/15/2010 01:08 PM Pg: 1 of 2

### MUNICIPAL STATUTORY LIEN **BOARD-UP** NOTICE OF LIEN

The lien creditor, Town of Cicero, an Illing's Corporation, pursuant to the provisions of Section 46-480 of the Illinois Municipal Code and pursuant to the powers set forth in sections (a-d), hereby files notice of lien in favor of the TOWN OF CICERO for \$155.00 against the following described real estate: 1348 S. 58<sup>th</sup> Avenue Cicero, Illinois 60804.

LOT 1 IN THOMAS TREFIL'S SUBDIVISION OF LOT 6 IN BLOCK 8 OF MANDELL AND HYMAN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### P.I.N. 16-20-211-035-0000

1348 S. 58th Avenue

That the Town of Cicero, by and through its duly authorized agents on the 2 day of November 2009 did BOARD-UP and removed the dangerous and unsafe structures situated at the above described property.

That the reasonable cost and expenses incurred by the Town of Cicero was \$155.00 for such work and that said sum remains unpaid as of the date indicated below.

Date: MAIL TO: Corporation Counsel Town of Cicero 4949 West Cermak Road Cicero, Illinois 60804 (708) 656-3600

**BUILDING COMMISS** 

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STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

I, Notary Public in and for the County and State aforesaid, do hereby notify that **FRANK ZOLP**, person known to me to be the same person whose name is subscribed to the foregoing Notice of Lien, appeared before me this day and acknowledged that in her capacity as Building Commissioner, she signed and delivered the said release as her duly authorized free and voluntary official act of said Town for the use and purposes herein set forth.

Subscribed and sworn to before me this  $\underline{\parallel}$  day of  $\underline{\neg}$   $\underline{\bigcirc}$  20  $\underline{b}$ .

Doents of County Clark's Office Notary Public