IOFFICIAL COPY

STATE OF ILLINOIS		
COUNTY OF COOK)SS)	
IN THE OFFICE OF TH RECORDER OF DEED	_	
TOWN OF CICERO, an Illinois Municipal Corporation)		
	Lien Creditor	·)
)
	0,	vs.)
1615 S 58 th Ave	On)
	Lien Debtor	í



Doc#: 1001548027 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/15/2010 01:04 PM Pg: 1 of 2

MUNICIPAL STATUTORY LIEN BOARD-UP NOTICE OF LIEN

The lien creditor, Town of Cicero, an Visios Corporation, pursuant to the provisions of Section 46-480 of the Illinois Municipal Code and pursuant to the powers set forth in sections (a-d), hereby files notice of lien in favor of the TOWN OF CICERO for \$7.55.00 against the following described real estate: **1615 S 58th Ave** Cicero, Illinois 60804.

The South 7/8 of Lot 12 and the North ¼ of Lot 13 in Block 2 in Park View Subdivision of the Northeast 1/4 of the Southeast 1/4 of the Section 20, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 16-20-404-011-0000

That the Town of Cicero, by and through its duly authorized agents on the 18th day of August 2009 did BOARD-UP and removed the dangerous and unsafe structures situated at the above described property.

That the reasonable cost and expenses incurred by the Town of Cicero was \$155.00 for such work and that said sum remains unpaid as of the date indicated below.

Date:

MAIL TO: Corporation Counsel Town of Cicero 4949 West Cermak Road Cicero, Illinois 60804 (708) 656-3600

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PRANK ZOLP BUILDING COMMISSIONER

STATE OF ILLINOIS) 155 COUNTY OF COOK)

I, Notary Public in and for the County and State aforesaid, do hereby notify that FRANK ZOLP, person known to me to be the same person whose name is subscribed to the foregoing Notice of Lien, appeared before me this day and acknowledged that in her capacity as Building Commissioner, she signed and delivered the said release as her duly authorized free and voluntary official act of said Town for the use and purposes herein set forth.

Subscribed and sworn to before me

this 11^{+h} day of 51m 20_{0} .

This Clarks Office