## **UNOFFICIAL COPY**

FOR THE **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE THE FILED WITH **LECORDER** OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1001504079 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/15/2010 08:59 AM Pg: 1 of 2

Loan No. 3011020363

## **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/V/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAIME ALVAREZ AND OLGA CAMARGO, its/his/hers/their, heirs, legal representatives at description all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mo tgage, bearing the date of October 13, 2006, and recorded on October 26, 2006, in Volume/Book Page Document J62\, 902280 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-20-200-076-0000

LOT 7 IN THE RESUBDIVISION OF PART OF PLAT 2 OF ROOS : VELT SQUARE SUBDIVISION, BEING A RESUBDIVISION OF LOT 44 OF PLAT 2 ROOSEVELT : QUARE SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 6, 7 AND A PART OF LOT 8 IN HENRY WALLER SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHI? 23 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1130 W WASHBURNE AVE, CHICAGO, IL, 60608-1437 Witness my hand and seal 01/06/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA

ARLETHIA REED
Vice President

Grange among the

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IL00.DOC 08/06/07

1001504079 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official scal 01/06/10.

BECKY BAILE Y 648

Notary Public

LIFETIME COMMISSION

Prepared by: MA. VANESSA FRANCISCO

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3011020363

County of: COOK COUNTY
Investor No: C60002
Outbound Date: 12/24/09
Investor Loan No: 387761977

