

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1001504006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2010 08:12 AM Pg: 1 of 2

Loan No. 1583829540

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO THE CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SU YON LEE AND KON LEE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 8, 2003, and recorded on March 14, 2006, in Volume/Book Page Document 0607335009 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-32-404-005-0000

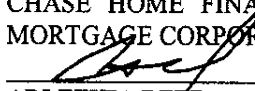
LOT 1 IN FIRST ADDITION TO HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF LOTS 23 TO 27, INCLUSIVE, IN COUNTY CLERK'S DIVISION OF SECTION 52, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 2, IN ASHBEACHER'S GLENVIEW ROAD SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 26 IN COUNTY CLERK'S DIVISION AFORESAID, OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2505 WILMETTE AVE, WILMETTE, IL, 60091

Witness my hand and seal 01/07/10.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO THE CHASE MANHATTAN MORTGAGE CORPORATION


ARLETHIA REED
Vice President



IL00.DOC
08/06/07



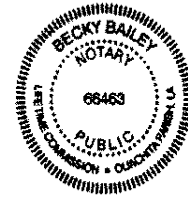
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/07/10.


BECKY BAILEY 66463
Notary Public
LIFETIME COMMISSION



Prepared by: OFELIA MAE SORBITO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1583829540
County of: COOK COUNTY
Investor No: 422
Outbound Date: 12/22/09
Investor Loan No: 1688445973

