

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 1001504147 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2010 09:31 AM Pg: 1 of 3

Loan No. 1064031535

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NANCY J. KWAIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 8, 2006, and recorded on February 24, 2006, in Volume/Book Page Document 0605502127 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

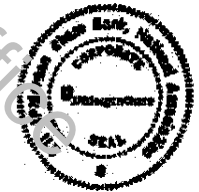
TAX PIN #: 27-24-111-083 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7917 W 160TH ST, TINLEY PARK, IL, 60477 ✓
Witness my hand and seal 11/18/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



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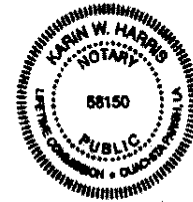
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/18/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: RODOLFO DELA CRUZ JR
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064031335
County of: COOK COUNTY
Investor No: 580
Outbound Date: 11/17/09
Investor Loan No: 323131395



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Exhibit A

Legal Description:

Parcel 1: The West 21.05 feet of the East 47.43 feet of a parcel of land herein designated as the building parcel being that part of Lot 3 in Ashford Manor West, Phase III, being a subdivision of part of the Northwest Quarter of the Northwest Quarter of Section 24, Township 36 North, Range 12, East of the Third Principal Meridian bounded and described as follows: Commencing at the Northeast corner of said Lot 3; thence South 0 degrees 06 minutes, 42 seconds East, along the East line of said Lot 3 for a distance of 22.59 feet; thence South 89 degrees 51 minutes 11 seconds West for a distance of 3.78 feet to the point of beginning of the building parcel; thence South 0 degrees 06 minutes 42 seconds East 62.95 feet; thence South 89 degrees 51 minutes 11 seconds West 136.87 feet; thence North 0 degrees 06 minutes 42 seconds West 62.95 feet; thence North 78 degrees 51 minutes 11 seconds West 136.87 feet to the point of beginning of the building parcel in Cook County, Illinois.

Parcel 2: Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Covenants and Restrictions for Ashford Manor recorded August 31, 1995 as Document 95580519, all in Cook County, Illinois.