## **UNOFFICIAL COPY**

NAME: PEREZ, RUTH Loan#: 0596520479

> **ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR METROPOLITAN FINANCIAL SOLUTIONS COMPANY, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FLAGSTAR BANK, F.S.B.. (hereinafter called the Assignee), its successors and assigns, prior to 05/01/09, the Record 1st following described mortgage.

Doc#: 1001512257 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/15/2010 01:55 PM Pg: 1 of 2

Date: <u>June 28, 2005</u>

Amount of Debt: \$ 144,600.00

Mortgagor:

RUTH PEREZ:

Mortgagee: M.E.R.S., INC. AS NOMINE FOR METROPOLITAN FINANCIAL SOLUTIONS COMPANY, its successors

and/or assigns

As Document 0520247093 In the Office of the Recorder/Registrar of COOK County, Recorded on July 21, 2005

Illinois, and described as follows:

PARCEL 1: UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAND-OAK PARK CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0519434107, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURF OSES IN AND TO STORAGE SPACE NO. S-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-31-202-024-1007 Commonly known as: 2321 N OAK PARK AVE UNIT 201, CHICAGO, IL o0707

Together with all rights and interest in the same and the premises therein described and the octa or obligation thereby

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, expression implied.

MORTGAGE EL

RECISTRATION ፈ"M.Ĕ.℀ ℅., INC.")

Certifying Officer

**Atifying Officer** 

State of \_MI

DAKLAND ) County of

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that ROBERT L. STUNDENMAND TOAN H. ANDERSON, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

1001512257 Page: 2 of 2

## **UNOFFICIAL COPY**

Subscribed and Swom before me day of OECEMBEL.

Notary Public

NELDA J. AMADOR

Prepared by & RETURN TO:

Prepared by a NET STATE PROPAGATION OF THE PROPAGA

**Suite 1300** 

Chicago, IL 60602

PB#0909486

NEL Notary Public County Count SCARCO COUNTY OF DEEDS