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Doc#: 1001515008 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/15/2010 08:55 AM Pg: 1 of 4

(SPACE ABOVE FOR RECORDER'S USE ONLY)

Subordination Cover Page

Clause Jensen and Nancy Nyman

December 15th 2009

After Recording Return to:

BCHH Inc

1000 Cliffmine Road

Pittsburgh, PA 15275

Property of Cook County Clerk's Office

S	<u>Y</u>
P	<u>Y</u>
S	<u>N</u>
M	<u>Y</u>
SC	<u>V</u>
E	<u>N</u>
INT	<u>6</u>

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After recording mail to:
 Recorded Documents
 JPMorgan Chase Bank, N.A.
 710 Kansas Lane
 LA4-2107
 Monroe, LA 71203
 414511831149

Prepared by: Linda Bodek

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0805204068, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to GMAC, its successors and assigns, executed by Claus Jensen & Nancy Nyman, being dated the ____ day of _____, _____, in an amount not to exceed \$417,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to GMAC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of December, 2003.

By: 
 Randy Sese, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of December, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



N. LEDEZMA
Notary Public - Arizona
Maricopa County
Expires 08/15/2011

N. Ledezma

Notary Public

My Commission Expires: _____

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/25/2005 AND RECORDED 07/20/2005 AS INSTRUMENT NUMBER 0520135048 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 18 IN BLOCK 23 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31 ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 11-31-209-018-0000