Recording Requested By: GMAC MORTGAGE, LLC



When Recorded Return To: LIEN RELEASE . GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117 Doc#: 1001517018 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/15/2010 10:18 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC #:uf'/1942957 "SHIN" Lender ID:10128/1706107738 Cook, Illinois PIF: 12/16/2009 MERS #: 10033320000018u65 1/3c\ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by NICHOLAS J SHIN AND AMY M SHIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 12/28/2007 Recorded: 01/10/2008 in Book/Reel/Live: N/A Page/Folio: N/A as Instrument No.: 0801006001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mac's A Part Hereof

Assessor's/Tax ID No. 02-26-306-049-0000

Property Address: 2319 KIETH COURT, ROLLING MEADOWS, IL 60003

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has driv executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On December 28th, 2009

DAWN PECK, Assistant Secretary



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SATISFACTION Page 2 of 2

STATE OF Minneseta COUNTY OF Ramsey

On December 28th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON. Notary Expires: 01/31/2014

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EXHIBIT "A"

LOT 2 IN MITCHELL WOOD SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CEMIN'S OF KIRCHOFF ROAD, SOUTH AND EAST OF PLUM GROVE COUNTRISIDE UNIT NUMBER 10, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 19374945 AND WEST OF WINTHROP VILLAGE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20552835 (EXCEPT) THAT PART TAKEN FOR KIRCHOFF ROAD) IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVYED TO NICHOLAS J. SHIN AND AMY M. SHIN, HUSBAND AND WIFE BY DEED FROM SHARON MITCHELL AND AVIS MITCHELL, BOTH DIVORCED AND NOT SINCE REMARKIED DATED County Clerk's Office SEPTEMBER 18, 2003 AND RECOUDED OCTOBER 2, 2003 AS DOCUMENT NUMBER 0327550271.

LOAN#0601942957 **PAYOFF DATE 12/16/09** ST: IL