

# UNOFFICIAL COPY

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City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,541.75 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 08-16505102 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **6504-06 South Minerva Avenue  
Chicago, Illinois**



Doc#: 1001522051 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/15/2010 01:18 PM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

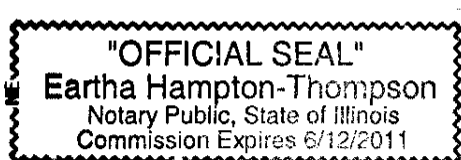
By: *Ursula Szajna-Armibano*  
URSULA SZAJNA-ARMIBANO  
Director of Collection Processing  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
January 14, 2010

*Eartha Hampton-Thompson*  
NOTARY PUBLIC

eht

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**



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## EXHIBIT "A"

Account Number: 656885-555465

Legal:

### LEGAL DESCRIPTION

LOT 2 IN BLOCK 2 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: THE PARK SOUTH CONDOMINIUM

6504-06 S. MINERVA AVE.  
P.I.N. # 20-23-118-033

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office