

UNOFFICIAL COPY

Recording Requested By:
Everhome Mortgage
When Recorded Return To:
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256



Doc#: 1001522036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2010 10:03 AM Pg: 1 of 2

EVER	140	9000536810
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MIN #: 100085200553596653
MERS Telephone #: 888/679-6377
CRef#: 12/25/2009-PRef#: R114-POF
Date: 11/25/2009-Print Batch ID: 99378
PIN/Tax ID #: 09-17-416-029-1095
Property Address:
650 S RIVER RD UNIT 404
DES PLAINES, IL 60016
LLmrsd-eR2.0 11/20/2009 2009(e) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems Inc., acting solely as nominee for First Horizon Home Loan Corporation**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KELLY MCINERNEY, AN UNMARRIED WOMAN**

Original Mortgagee: **FIRST HORIZON HOME LOAN CORPORATION**

Date of Mortgage: **09/26/2005**

Loan Amount: **\$212,000.00**

Recording Date: **12/28/2005** Document #: **0536242226**

Legal Description: **PARCEL 1: UNIT 2-404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELIENEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE EIGHT OF USE OF PARKING SPACE NUMBER P2-66 AND STORAGE SPACE NUMBER S2-66, AS LIMITED COMMON ELEMENTS, AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/14/2009**.

Mortgage Electronic Registration Systems Inc., acting solely as nominee for First Horizon Home Loan Corporation


Abigail Roe
Assistant Vice President

Handwritten initials and signatures:
SY
PN
SN
MK
ME

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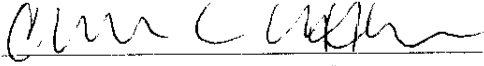
State of **FL**

County of **Duval**

The foregoing instrument was acknowledged before me this **12/14/2009** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems Inc., acting solely as nominee for First Horizon Home Loan Corporation**, a state of corporation, on behalf of the corporation. He/she is (check one)

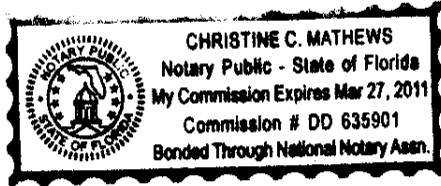
Personally known to me or Has produced or proved to me through satisfactory evidence of identification, Type of Identification: _____, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Christine C. Mathews**

My Commission Expires: **03/27/2011**



Property of Cook County Clerk's Office