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Doc#: 1001526042 Fee: \$44.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/15/2010 09:14 AM Pg: 1 of 5

Open C *Above space for Recorder's use only

From: Argent Mortgage

To: Ameriquest

09-34187

Refurn & Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

RECORD FIRST

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The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530

This form was prepare (b): Argent Mortgage Company, LLC Address: 1701 Golf Road Flolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92808

does hereby grant, sell assign, transfer and contay, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 10/15/04 , made and executed by KAREN SHEPPARD, A MARRIED WOMAN

12 Clar to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREO!"

Such Mortgage having been given to secure payment of one hundred fourteen thousand four hundred and 00/100 (\$ 114,400.00) which Mortgage is of record in Book★ , or Liber No.) of the COUNTY Records of COOK , at page (or as No. County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0431726047

Recorded 11-12-2004

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/15/2004.

Argent Mortgage Company, LLC (Assignor)

Shandrika Anderson - AGE

Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 10/15/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNES's my hand and official seal.

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

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UNIT 3362 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONDOMINIUMS OF BARRINGTON SQUARE NO. 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO, 21725050, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Tax 10 - 07-08-102-023-1142 Common address: 1990 Pristings Drive Unit # 3362 Esta Op Op Coop Hoffman Estates, IL 60195

14-09-34187

COON RECORDER OF DLSCANNED BY COOK COUNTY

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BORROWER NAME: SHEPPARD

LOAN NUMBER:

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____

LEGAL2 (Rev 10/96)