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Doc#: 1001526043 Fee: \$44.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/15/2010 09:16 AM Pg: 1 of 5

Property of Cook County Clerk's Office

*****Above space for Recorder's use only*****

From: Ameriquest

To: Wells Fargo

09-34187

RECORD SECOND

Return to:
Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

BOX 70
Office

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The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the WELLS FARGO BANK NA AS TRUSTEE*

(herein "Assignee") whose address is

C/O 4837 WATT AVE N. HIGHLANDS, CA 95660

a certain Mortgage dated 10/15/04, made and executed by
KAREN SHEPPARD, A MARRIED WOMAN

*UNDER POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2004 ASSET-
BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WHQ2

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF."

Such Mortgage having been given to secure payment of **one hundred fourteen thousand four hundred and 00/100 (\$ 114,400.00)** which Mortgage is of record in Book *****, Volume *****, or Liber No. *****, at page ***** (or as No. *****) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0431726047

Recorded 11-12-2004

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/15/2004.

Ameriquet Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

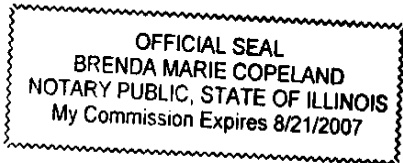
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 10/15/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Brenda Marie Copeland (Seal)
Brenda Marie Copeland

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EXHIBIT LEGAL DESCRIPTION

UNIT 3362 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONDOMINIUMS OF BARRINGTON SQUARE NO. 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21725050, AS AMENDED, IN THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)

07-08-102-023-1142

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COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

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BORROWER NAME: SHEPPARD

LOAN NUMBER:

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

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