

UNOFFICIAL COPY



Doc#: 1001526013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2010 08:23 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Return to: _____
Codilis & Associates, P.C. Above space for Recorder's Use Only
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Taylor, Bean & Whitaker Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Saxon Mortgage Services, Inc., all interests in and under that certain Mortgage dated 7/27/2006 executed by

Dan I. Muntean

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registar for Cook County, Illinois on 8/10/2006 as Document Number 0622249002 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 2-2-D IN RIVER'S EDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN BLOCKS AND THAT PART OF THE UNIDENTIFIED OUTLOT IN RIVER'S EDGE PLANNED UNIT DEVELOPMENT, BEING A PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

BOX 70

UNOFFICIAL COPY

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3212037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 196 Grove Avenue
Unit 2-2-D
Des Plaines, IL 60016

PIN 09-16-100-071-1008

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Erla Carter-Shaw and attested by its Vice President and its corporate seal affixed hereto this 3 day of Dec, 2009

Taylor, Bean & Whitaker Mortgage Corp.

By: [Signature] Attest: [Signature]
Erla Carter-Shaw
Executive Vice President

STATE OF Florida SS
COUNTY OF Marion

I, Loren Bonner, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw and Laura Nigels who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3 day of Dec, 2009.

[Signature]
Notary Public SEAL

NOTARY PUBLIC-STATE OF FLORIDA
Loren Bonner
Commission #DD892765
Expires: MAY 25, 2013
BONDED THRU ATLANTIC BONDING CO., INC.



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-08974
BOX 70
DOCUMENT CONTROL DEPT.