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Doc#: 1001526032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2010 08:57 AM Pg: 1 of 3

Property of Cook County Clerk's Office

***** Above space for Recorder's use only*****

From: MERS

To: Ocwen

09-20104

return to:
Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

BOX 70

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Prepared by: Laura Buxton
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835

Attorney Couc. 14288

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13TH day of AUGUST, 2009, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for CLEARWATER MORTGAGE, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to OCWEN LOAN SERVICING, LLC, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK, County, State of ILLINOIS, as follows:

Mortgagor: JACINTO AGUILERA AND ALFREDO AGUILERA

Mortgagee: _____

Amount: \$257,500.00

Document Date: JANUARY 08, 2008

Date Recorded: 12-18-2007

Document/Instrument/Entry Number: 0735205126

Book/Volume/Docket/Liber: _____ Page/Folio: _____

PIN: 19-23-305-026-0000

Property Address: 3834 W 68TH STREET, CHICAGO IL

Property more fully described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 16TH day of NOVEMBER, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR CLEARWATER MORTGAGE

BY: _____
NAME: Juan A. Pardo
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 10TH day of NOVEMBER, 2009, by Juan A. Pardo, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR CLEARWATER MORTGAGE, on behalf of the bank. He is personally known to me.

Notary Signature

MIN: 10052260000038491

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Carla Tinoco
Commission # DD912557
Expires: JULY 30, 2013
BONDED THRU ATLANTIC BONDING CO., INC.

09-20104

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LOT 26 IN BLOCK 2 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-09-20104

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

Property of Cook County Clerk's Office