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MAIL TO:

Howard Weisman
120 S. State St. Suite 200
Chicago, IL 60603

Doc#: 1001526153 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2010 11:39 AM Pg: 1 of 3

090260801454

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 9 th day of December, 2009, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Waterstone Holdings, LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ADJEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HERIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE OR A SALES PRICE GREATER \$55,000.00 FOR A PERIOD OF 3.00 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$55,200.00 FOR A PERIOD OF 3.00 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) **29-11-410-034**
PROPERTY ADDRESS(ES):

15205 Dante Avenue, Dolton, IL, 60419

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department


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EXHIBIT A

LOT 1 TO 5 (EXCEPT THE NORTH 37 FEET AND EXCEPT THE SOUTH 38 FEET) IN BLOCK 4 IN SUNSET RIDGE, BEING A SUBDIVISION OF LOTS 1 TO 8 IN POHLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

STATE TAX	STATE OF ILLINOIS	# 0000031575	REAL ESTATE TRANSFER TAX
	 JAN. 11. 10		00046.00
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE		FP326652

COUNTY TAX	COOK COUNTY	# 0000046459	REAL ESTATE TRANSFER TAX
	REAL ESTATE TRANSACTION TAX		00023.00
	 JAN. 11. 10		FP326665
	REVENUE STAMP		

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

By: Sylvia Neumann
As Attorney in Fact

STATE OF IL)
COUNTY OF Cook) SS

VILLAGE OF DOLTON
WATER/REAL PROPERTY TRANSFER TAX No. 15629
ADDRESS 15205 DANTE
ISSUE 12/28/09 EXPIRES 12/28/10
AMT 50/2302
TYPE WST/Transfer/Mortgage
VILLAGE COMPTROLLER

I, Anna L. Thurman, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that SYLVIA NEUMANN, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9 day of Dec, 2009.

Anna L. Thurman
NOTARY PUBLIC

My commission expires: _____

This instrument was prepared by PIERCE & ASSOCIATES, P.C.
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of _____
Section 4, of the Real Estate Transfer Act _____ Date: _____
Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Waterstone Holdings, LLC
1716 W. School St.
Chicago, IL 60657

