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MAIL TO:

Howard Weisman

120 S. State 54. Sinte 200

Chiroso, Ic 60103

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1001526153 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/15/2010 11:39 AM Pg: 1 of 3

THIS INDENTURE, made in the day of <u>lecery ber</u>, 2009, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Waterstone Holdings, LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ACIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HERIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE OR A SALES PRICE GREATER \$55,200.00 FOR A PERIOD OF 3.00 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROFIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$55,200.00 FOR A PERIOD OF 3.00 MONTH(S) FROM THE DATE OF THIS DELD. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTFICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) **29-11-410-034** PROPERTY ADDRESS(ES):

15205 Dante Avenue, Dolton, IL, 60419

Attorneys, Title Guaranty Fund, Inc.

Attorneys, Title Guaranty Fund, Inc.

15. Wacker Rd., 577, 2400

15. Wacker Rd., 60606-4650

Chicago, IL 60606-4650

Attir. Search Department

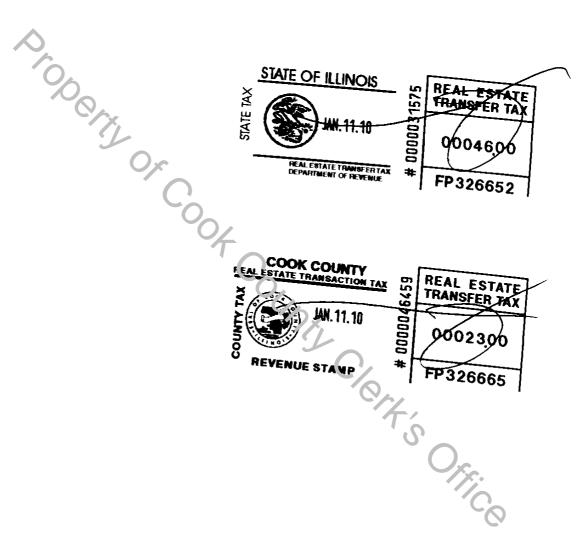
(P)

1001526153D Page: 2 of 3

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EXHIBIT A

LOT 1 TO 5 (EXCEPT THE NORTH 37 FEET AND EXCEPT THE SOUTH 38 FEET) IN BLOCK 4 IN SUNSET RIDGE, BEING A SUBDIVISION OF LOTS 1 TO 8 IN POHLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



_1001526153D Page: 3 of 3

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•		leral National Mortgage
	Association	^
PLACE CORPORATE	By: As Attorney in	va Neuma
SEAL HERE	115 11001 110	/
	VILLAGE (DF DOLTON PROPERTYTRANSFER TAX NO. 15629
- 1	ADDRESS	5205 DANTE
STATEOF	-) ISSUE_72	28/04 EXPINED 1/28/10
COUNTY OF COOK) SS TYPEWS	THOOSE TENTH OF THE TOWN THE THE
I, Anna L. Thurnay the	undersigned, a notary public in	and for said County, in the State aforesaid, d
hereby certify that SYLVA		personally known to me to be the attorney in and personally known to me to be the sam
	, , , , , , , , , , , , , , , , , , ,	iment, appeared before me this day in perso
		elivered the said instrument, as his/her/the
free and voluntary act for the uses a		,
GIVEN under my hand and official	seal this A day of	2009.
GIVEN under my hand and official	searthis day of	, 2009.
	Atum	y Chumas
	NO NO	TARY PUBLIC
My commission expires:		
This instrument was prepared by PII	*	Ď×
1 North Dearborn, Suite 1300, Chic	ago, IL 60602	9
Exempt under the provision of		C
Section 4, of the Real Estate Transfe	er Act Date:	_ 0.
Agent.		

		* "OFFICIAL SEAL" * ANNA L. FHURMAN *
PLEASE SEND SUBSEQUENT TA	AX BILLS TO:	🎗 Notary Public, Stor of Illinois 🛕
Waterstave Holdings, LCC		My Commission Expires 09/12/11
1716 W. School St.		
Chicago, IL 6065>		