# Trass 1:050

**UNOFFICIAL COPY** 

1∞15261180

MAIL TO:

CTOS Mages

707 / Lake Cook Rd #314

Deer Reld 22 60015'

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Doc#: 1001526118 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/15/2010 11:12 AM Pg: 1 of 3

THIS INDENTURE, made this the day of <u>Section</u>, 2009, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and John Evar Strid, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ter dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, ard pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 13-12-220-055-1004 PROPERTY ADDRESS(ES):

2636 West Summerdale Avenue, #3N, Chicago, IL, 60625

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Aun:Search Department

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### **EXHIBIT A**

### PARCEL 1:

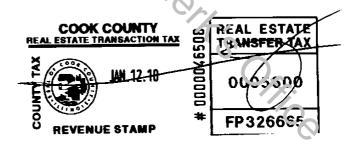
UNIT 2636-3N IN 2636 W. SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

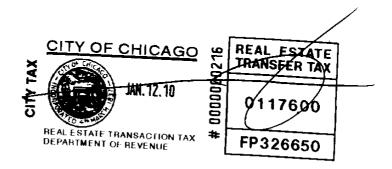
LOTS 64 AND 65 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 21, 2005 AS DOCUMENT 0535539024, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.







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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

By: As Attorney in Fact

STATEOF IL ) SS
COUNTY OF COOK ) SS
I, Brea Out the undersigned, a notary public in and for said County, in the State aforesaid, do
hereby certify that ANTREW J. NELSON, personally known to me to be the attorney in
fact for Fannie Mae a/k/a Feder National Mortgage Association, and personally known to me to be the same
person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that he she/they signed, sealed and delivered the said instrument, as his/her/their
free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 10 Hday of December, 2009.
13-69-
My commission expires:  NOTARY PUBLIC  201
This instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of Brin Guick
M NOGIV Public Contraction W
Section 4, of the Real Estate Transfer Act Date: My commission Express 8/02/2011
3,
PLEASE SEND SUBSEQUENT TAX BILLS TO:  John Ever Strid  2636 6 6 Symmerdale #310
John Curl Strice
2636 W. Symmerdale #3N
Chicago, IL 60625