

Recording Requested By:
BRANCH BANKING & TRUST CO.

UNOFFICIAL COPY



When Recorded Return To:
STEPHANIE D SMITH
939 W MADISON ST APT 404
CHICAGO, IL 60607-2656

Doc#: 1001529003 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2010 09:55 AM Pg: 1 of 3



SATISFACTION

BRANCH BANKING & TRUST CO. #:000006992555341 "SMITH" Lender ID:A07/706/563458305 Cook, Illinois
MERS #: 1005174000000284 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by STEPHANIE D SHEAR AND BRADLEY H SMITH, WIFE AND HUSBAND, originally to PREMIER BANK, in the County of Cook and the State of Illinois, Dated: 05/12/2009 Recorded: 07/16/2009 as Instrument No.: 0919749075, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-206-014-1025 ✓
Property Address: 939 W MADISON ST, CHICAGO, IL 60607 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

Handwritten initials and signature in the bottom right corner, including "SY", "PE", "SN", and a circled "25" with "MIX" and "15-10" written below it.

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SATISFACTION Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On December 29th, 2009

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President

STATE OF South Carolina
COUNTY OF Anderson



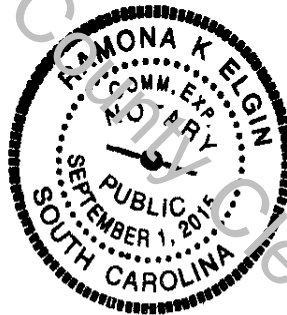
On December 29th, 2009, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or approved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Ramona K Elgin
RAMONA K ELGIN
Notary Expires: 09/01/2015

(This area for notarial seal)

Prepared By: Ramona, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744



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Exhibit
~~Appendix~~ A

Legal Description

UNIT NUMBERS 404 AND P-21 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PARCEL 1 LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2 LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 99831947, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS, IN COOK COUNTY, ILLINOIS

PIN #17-17-206-014-1025

PIN #17-17-206-014-1069

Cook County Clerk's Office