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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1001531025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/15/2010 10:35 AM Pg: 1 of 2

FULL

KNOW ALL MEY. BY THESE PRESENTS, That State Bank of Countryside of the
County of Cook and State of Illinois for and in consideration of the
payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF
RENTS AND LEASES hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM
unto MASARY CONSTRUCTION ILC legal representatives and assigns, all the
right, title, interest, claim or demand whatsoever may have acquired in,
through or by certain MORTGAC AND ASSIGNMENT OF RENTS AND LEASES bearing
the day 8 & 8 of OCTOBER & CCTOBER 2009 & 2009 and recorded in the
Recorder's Office of COOK county in the State of ILLINOIS, in book
Recorder & Office of Cook County in the State of Indianois, in book
of records, on page, as DOCUMENT NO. 0928840098 &
0928840099 herein described as follows, situated in the County of COOK,
State of ILLINOIS, to wit:
LOT 33 IN BLOCK 16 IN THE SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL
AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY,
ILLINOIS.
Thurword.
Mariethan with all the commence and maintinger they country
Together with all the appurtenances and privileges the eunto
Belonging or appertaining.
Permanent Real Estate Index Number(s) 26-06-104-012-0000
Address(es) of Premises : 8735 S COLFAX, CHICAGO, ILLINOIS
Witness hand and seal, this 28 DAY OF DECEMBES,

By: (SEAL

___ (SEAL)

This instrument was prepared by: Deta M Mertsoc And return to preparer $\,$

State Bank of Countryside 6734 Joliet Rd Countryside IL 60525

C.J.

1001531025 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the CO President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CO President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority giver by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18 day of DECEMBER, 2009

Commission Expires 11/62(12) County Clark's Office

Official Seal Deta M Mertsoc Notary Public State of Illinois My Commission Expires 11/16/2012