

UNOFFICIAL COPY



Doc#: 1001533028 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2010 09:07 AM Pg: 1 of 2

SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 16 day of Nov, 2009, by **HSBC Bank USA, N.A.**, as Indenture Trustee for the Registered Holders of the Renaissance Home Equity Loan Asset-Backed Certificates, Series 2005-1, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **FELICIA HARVEY**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **FELICIA HARVEY**, and her heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

PARCEL 1:

LOT 29 IN DORIS SANGER'S RESUBDIVISION OF LOTS 24 TO 46 IN BLOCK 124 AND PART OF LOTS 10 TO 22, INCLUSIVE, IN BLOCK 123 IN CORNELL, IN THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

'P'-29 IN DORIS SANGER'S RESUBDIVISION OF LOTS 24 TO 46 IN BLOCK 124 AND PART OF LOTS 10 TO 22, INCLUSIVE, IN BLOCK 123 IN CORNELL, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 20438050, AND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 27, 1976 AND KNOWN AS TRUST NUMBER 38837, TO JEAN C. YATEMAN, DATED NOVEMBER 16, 1976 AS DOCUMENT NUMBER 23721685, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **FELICIA HARVEY**, and her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **FELICIA HARVEY**, and her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Handwritten initials: JEB

Handwritten initials: JEB

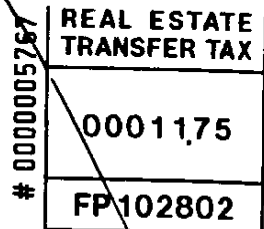
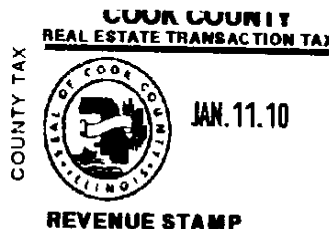
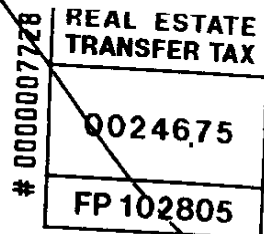
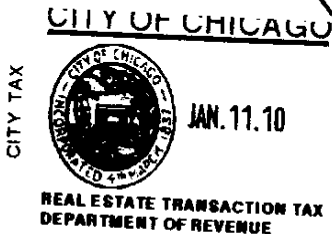
Handwritten: of

Handwritten: LND

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UNOFFICIAL COPY

Permanent Real Estate Numbers: **20-35-112-047-0000**
20-35-113-099-0000

Address of the Real Estate: **1136 E. 81st Street, Unit D**
Chicago, IL 60619

Asset 102075694

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

HSBC Bank USA, N.A., as Indenture Trustee for the Registered Holders of the Renaissance Home Equity Loan Asset-Backed Certificates, Series 2005-1



By: *Keith Chapman*
KEITH CHAPMAN
REG. CLOSING MANAGER
OCWEN LOAN SERVICING, LLC.
Pursuant to a delegation of authority

MAIL TO:

John Farrell
10610 S Cicero
Oak Lawn IL 60453

SEND SUBSEQUENT TAX BILLS TO:

Felicia Harvey
1136 E 81st Unit D
Chgo IL 60619

STATE OF FLORIDA

ORANGE COUNTY

KEITH CHAPMAN

On this date, before me personally appeared KEITH CHAPMAN REO Closing Manager, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 16 day of November, 2009.

Valerie Braxton
Notary Public

My term Expires: _____

STATE OF ILLINOIS

JAN. 12.10

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000007944

REAL ESTATE TRANSFER TAX

0002350

FP 102808

VALERIE BRAXTON

Comm# DD0785391

Expires 5/12/2012

Florida Notary Assn., Inc