

# UNOFFICIAL COPY



Doc#: 1001533179 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/15/2010 02:31 PM Pg: 1 of 2

File No. 10-0021  
Name: Roth

## Assignment of Real Estate Mortgage

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR AMERICAN BROKERS CONDUIT, did hereby assigned and transferred to THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWMB, INC., CHL MORTGAGE PASS THROUGH TRUST 2006-HYB2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HYB2, its successors and assigns, all right, title and interest in and to a certain mortgage executed by DAVID ROTH and LOUISE ROTH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR AMERICAN BROKERS CONDUIT, dated December 2, 2005, and recorded on December 20, 2005 as document no. 0535402236 in the Office of the COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

PARCEL 1:  
UNIT 206 AND PARKING SPACE P-17 IN THE 7334 NORTH RIDGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 70 FEET (AS MEASURED ON THE WEST LINE) OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 70 FEET OF LOT "A" IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 9, 2005 AS DOCUMENT NUMBER 0522119107, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-16 AND LOCKER L-14 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID

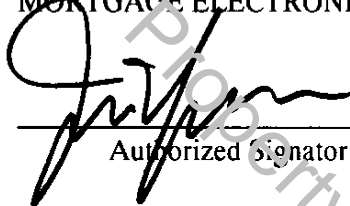
Commonly known as: 7334 N. Ridge Blvd. Unit 206, Chicago, Illinois 60645  
Permanent Index No: 11-30-307-219-1016 and 11-30-307-219-1067

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on January, 2010, has caused this instrument to be executed by its Authorized Signator and its Corporate Seal to be hereunto affixed.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
Authorized Signator

STATE OF ILLINOIS )  
  SS)  
COUNTY OF COOK )

I, Sarah Golak, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY THAT JIM NOONAN personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument to be free and voluntary act and deed of said corporation, for the uses and purposes therein mention, and on oath stated that he was authorized to execute said instrument.

Witness my hand and notarial seal on  
13th day of January, 2010

  
\_\_\_\_\_  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_



Prepared by and mail to:  
Noonan & Lieberman, Ltd.  
105 W. Adams, Suite 3000  
Chicago, Illinois 60603

File# 10-0021