## UNOFFICIAL COPY

		D	00#: 1001534	" 00 <u>1 Fee:</u> \$40.0
CC FINANCING STATEMENT <b>AME</b> I	NDMENT	_u	Rene Galle, MOC	TB RHSP Fee \$10 i
LLOW INSTRUCTIONS (front and back) CAREFULLY		CC	ok County Record	er of Deeds
NAME & PHONE OF CONTACT AT FILER [optional]		Da	ite: 01/15/2010 08:	13 AM Pg: 1 of 3
Corporation Service Company 1-800-858-5	294			
SEND ACKNOWLEDGMENT TO: (Name and Address)				
47338006				
l .	<b>'</b>			
Corporation Service Company	į			
801 Adlai Stevenson Drive				
Springfield, IL 62703				
Fi	iled In: Illinois Cook			
		THE ABOVE SPACE	E IS FOR FILING OFF	ICE USE ONLY
INITIAL FINANCING STATEMENT F'LE				ATEMENT AMENDMENT
509739053 04/07/2005			to be filed [for recond	ij (or recorded) in the ORDS.
TERMINATION: Effectiveness of the Fir ancie, Statement i	dentified above is terminated with respect t	security interest(s) of the Se		
CONTINUATION: Effectiveness of the Fillan and Statemen	int identified above with respect to security	interest(s) of the Secured F	arty authorizing this Conti	nuation Statement is
continued for the additional period provided by applicable law			any casionaning time of the	
ASSIGNMENT (full or partial): Give name of assign with	a Ta or 7h and address of assignee in item	7c; and also rive name of a	ssignor in item 9	
			***	
AMENDMENT (PARTY INFORMATION): This Amendmen		y or record. Check only one	or these two poxes.	
Also check <u>one</u> of the following three boxes <u>and</u> provide appropriat  CHANGE name and/or address: Please refer to the detailed instruc	<b>V</b>	e record name	Finance: Complete it	em 7a or 7b, and also item 7c
in regards to changing the name/address of a party.	to be deleted in item	6a or 6b.	also complete items 7e-	7g (ifapplicable),
CURRENT RECORD INFORMATION:				
6a. ORGANIZATION'S NAME	$\tau_{-}$			
JFA Real Estate, LLC				
6b, INDIVIDUAL'S LAST NAME	FIRSTNAME		MIDDLE NAME	SUFFIX
	0,			
CHANGED (NEW) OR ADDED INFORMATION:			· · · · · · · · · · · · · · · · · · ·	
7a. ORGANIZATION'S NAME		) X.		
	•			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
MAILING ADDRESS	CITY		STATE POSTAL COD	E COUNTRY
		CVA		
SEE INSTRUCTIONS   ADD'L INFO RE   7e. TYPE OF ORC	GANIZATION 7f. JURISDICTION OF	OPGANIZATION	7g. ORGANIZATIONAL II	D# if any
ORGANIZATION '	3ANIZATION 71. SORISBICTION OF	ONGANIZATION	, GO CANAL THE TANK	_
DEBTOR			0'	N
AMENDMENT (COLLATERAL CHANGE): check only one		e collateral assigned.	$O_{\mathcal{S}_{n}}$	
			Offic	0
				Ö
NAME OF SECURED PARTY OF RECORD AUTHORS adds collateral or adds the authorizing Debtor, or if this is a Termi Pa. ORGANIZATION'S NAME	ZING THIS AMENDMENT (name of ass	ignor, if this is an Assignmen		authorized by a Debtor wh
NAME OF SECURED PARTY OF RECORD AUTHORS adds collateral or adds the authorizing Debtor, or if this is a Termi	ZING THIS AMENDMENT (name of ass	ignor, if this is an Assignmen	(). If this is an Amendment	authorized by a Debtor wh
NAME OF SECURED PARTY OF RECORD AUTHORS adds collateral or adds the authorizing Debtor, or if this is a Termi Pa. ORGANIZATION'S NAME PNC Bank, National Association	ZING THIS AMENDMENT (name of ass	ignor, if this is an Assignmen and enter name of DEBT	(). If this is an Amendment	authorized by a Debtor wh
PNC Bank, National Association	ZING THIS AMENDMENT (name of ass ination authorized by a Debtor, check here	ignor, if this is an Assignmen	it). If this is an Amendment FOR suthorizing this Amen	authorized by a Debtor who

1001534001 Page: 2 of 3

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UOI	TIAL FINANCING STATEMENT FIL 09739053 04/07/2005			
2. NAI	ME OF PARTY AUTHORIZING TH	IS AMENDMENT (same as	item 9 on Amendment form)	
1	NC Bank, National Assoc			
R 12	b. INDIVIDUAL'S LAST NAME	FIRST NAME		
		INSTRAME	MIDDLE NAME, SUFFIX	
3. Use	this space for additional information			
		<del>71</del>		
				THE AROVE SPACE IS FOR EILING OFFICE TOWN
ebtor	Information:			THE ABOVE SPACE IS FOR FILING OFFICE USE C
A R	eal Estate, LLC			
6 W	. Randolph Street, Ste 400 W			
nicag	o, IL 60661			
lditio	nal Debtors:			
- Carelo	riai Debiois.	$O_{\mathcal{K}}$		
	3. Vochel			
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cag	0, IL 00004			
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icadi	ackson Blvd. Suite 500 o, IL 60604		7	
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## **EXHIBIT B**

## LEGAL DESCRIPTION

THE SOUTH 240.0 FEET OF LOT 3 (AS MEASURED ALONG THE EAST LINE THEREOF) IN EDGEBROOK COMMERCIAL PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NOWN AS

OF COOK COUNTY CLOTH'S OFFICE COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6969 N. AUSTIN AVENUE, NILES, ILLINOIS

P.I.N.: